

Lesson 174

05/12/14 CT MEETING –

Laver – My grace is sufficient

Holy of Holies – Yes, My grace is sufficient but that does not make walking in righteousness of no import. When I came I fulfilled or walked in the law. My doing this did not diminish its (the laws) importance; no, it did just the opposite in that it provided you with the example to follow. Therefore, walk in My ways. Be obedient unto My commands. Moses was spoken to on the mountain top and now you are spoken to as well. Moses and Adam met with the Lord and you meet with Me. Meet with Me to gain wisdom and knowledge and understanding. Therefore, receive My words and then do as I ask of you. In this I will be well pleased. That is all for now, go in peace.

Introduction

Today's lesson is about walking in the Lord's ways. Some might say that we are simply speaking of walking in righteousness but I think today's lesson is about more than that. Righteousness, however, is defined as:

Righteous:

- the state or quality of being righteous, characterized by uprightness or morality;
- morally right or justifiable;
- acting in an upright, moral way; virtuous;
- absolutely genuine or wonderful

So yes, we will be talking about acting in an upright, virtuous way; but in addition to that, we will also be talking about the law, meetings, and being obedient unto Him.

The Lord began today's message by stating that His **grace is sufficient but that does not make walking in righteousness of no import.** What I believe He

is saying here is that His grace or, in other words, His unmerited love, His mercy, His pardon, His clemency, His favor - these are in every way enough to cover our missteps; however, the presence of this **grace**, this does not give us license to do as we please, moving forward with an air of entitlement, as opposed to seeking and being obedient unto His will for our lives.

This understanding has been confirmed through various sources, for example to the two listeners, the Lord said:

September 12th God Calling - The eye of the soul is the will. If your one desire is My Kingdom, to find that Kingdom, to serve that Kingdom, then truly shall your whole body be full of light.

When you are told to seek first the Kingdom of God, the first step is to secure that your will is for that Kingdom. A single eye to God's glory. Desiring nothing less than that His Kingdom come. Seeking in all things the advance of His Kingdom. Know no values but Spiritual values. No profit but that of Spiritual gain. Seek in all things His Kingdom *first*.

And in the bible it says:

Psalm 106:3 *Blessed are they who observe justice, who do righteousness at all times!*

Matthew 6:33 - *But seek ye first the kingdom of God, and his righteousness and all these things shall be added unto you.*

1 John 3:7 *Little children, let no one deceive you. Whoever practices righteousness is righteous, as he is righteous.*

And from current Rhema word:

02/16/14 - **Awaken to righteousness/ Righteousness for all My people to see.**

03/28/14 - **Awaken to righteousness My people/ Work righteousness at all times/ Take every opportunity to work righteousness.**

04/27/14 - **Let righteousness guide you today. Go out of your way to do the right things, in all things.**

05/06/14 - **Increase- Righteousness- Holiness.**

05/06/14 - Continue on...always down the road of righteousness.

05/07/14 - Walk in righteousness. This is your assignment. Have honor.

Therefore let us move forward in today's lesson discovering the many facets of walking in righteousness, of walking in the Lord's ways.

The Law

Through the introduction section of today's lesson we came to understand that the Lord's grace, His clemency, His pardon, His mercy, His love, these do not give us license to do as we please. He began with this:

Yes, My grace is sufficient but that does not make walking in righteousness of no import. When I came I fulfilled or walked in the law. My doing this did not diminish its (the laws) importance; no, it did just the opposite in that it provided you with the example to follow.

What this means then is that the Lord's laws they are still relevant, they are still pertinent for us today. What He is saying is that His example of walking in the law; this is to be our example too! We are to follow His example.

What we have been taught in His word is that we cannot be justified by the law or by works of the law.

Romans 3:20 *For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.*

Galatians 2:16 *we know that a person is not justified by works of the law but through faith in Jesus Christ*

This is because salvation (our being justified) this comes by the grace of God through our faith; but the Israelites, they felt that justification would come through being obedient unto the law (by pursuing righteousness) in this way.

Romans 9:30-33 *What shall we say, then? That Gentiles who did not pursue righteousness have attained it, that is, a righteousness that is by faith; but that Israel who pursued a law that would lead to righteousness did not succeed in reaching that law. Why? because they did not pursue it by faith, but as if it were based on*

works. They have stumbled over the stumbling stone, as it is written, "Behold, I am laying in Zion a stone of stumbling, and a rock of offense; and whoever believes in him will not be put to shame."

Consequently, being justified this does not come from works but from our belief in Jesus Christ. The Israelites did not believe this; they believed that the pursuit of the law, this would lead them to righteousness. And then in today's world, the church swings to the complete other extreme. They believe that their faith is sufficient for salvation (justification) apart from righteous acts. They no longer see the necessity of the law or of pursuing the law of righteousness. However, His word makes it clear that just because Jesus came and fulfilled the law, this does not mean that He abolished the law.

Romans 3:21-31 *But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it-- the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: for all have sinned and fall short of the glory of God, and are justified by his grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a propitiation by his blood, to be received by faith.*

This was to show God's righteousness, because in his divine forbearance he had passed over former sins. It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus. Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith.

For we hold that one is justified by faith apart from works of the law. Or is God the God of Jews only? Is he not the God of Gentiles also? Yes, of Gentiles also, since God is one--who will justify the circumcised by faith and the uncircumcised through faith. Do we then overthrow the law by this faith? By no means! On the contrary, we uphold the law.

What this tells us then is that yes, Jesus came and fulfilled the law but this does not mean that He abolished it, no, on the contrary, it means that He established it (or you could say that He instituted it permanently through His

enactment). In fact, when Jesus came He said that we should still live by God's commandments:

Matthew 5:17-20 *"Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished. Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."*

And there are other verses in the bible that continue to speak of the importance of God's laws as well. For example, in the Old Testament it speaks of the law of the Lord that will go forth to teach us His ways, how to walk in His paths forevermore:

Micah 4:1-2 *It shall come to pass in the latter days that the mountain of the house of the LORD shall be established as the highest of the mountains, and it shall be lifted up above the hills; and peoples shall flow to it, and many nations shall come, and say: "Come, let us go up to the mountain of the LORD, to the house of the God of Jacob, that he may teach us his ways and that we may walk in his paths." For out of Zion shall go forth the law, and the word of the LORD from Jerusalem.*

Psalms 125:1-2 *Those who trust in the LORD are like Mount Zion, which cannot be moved, but abides forever. As the mountains surround Jerusalem, so the LORD surrounds his people, from this time forth and forevermore.*

This says that His laws will go forth forevermore that He might teach us His ways and how to walk in His paths. And there are some additional verses from the New Testament as well:

Romans 2:13... *it is not the hearers of the law who are righteous before God, but the doers of the law who will be justified.*

James 1:19-25 *Know this, my beloved brothers: let every person be quick to hear, slow to speak, slow to anger; for the anger of man does not produce the righteousness of God. Therefore put away all filthiness and rampant wickedness and receive with meekness the implanted word, which is able to save your souls. But be doers of the*

word, and not hearers only, deceiving yourselves. For if anyone is a hearer of the word and not a doer, he is like a man who looks intently at his natural face in a mirror. For he looks at himself and goes away and at once forgets what he was like. But the one who looks into the perfect law, the law of liberty, and perseveres, being no hearer who forgets but a doer who acts, he will be blessed in his doing.

1 John 3:3-6 *Everyone who thus hopes in him purifies himself as he is pure. Everyone who makes a practice of sinning also practices lawlessness; sin is lawlessness. You know that he appeared to take away sins, and in him there is no sin. No one who abides in him keeps on sinning; no one who keeps on sinning has either seen him or known him.*

Consequently, the law has not lost its importance. This is because **even though we are no longer under the law, this does not mean that we are above it either.**

Romans 6:15-18 *What then? Are we to sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, and, having been set free from sin, have become slaves of righteousness.*

Therefore, we have to decide then to no longer be a slave to sin but rather a slave to the obedience that leads to righteousness as noted below:

2 Peter 2:19 ... *For whatever overcomes a person, to that he is enslaved.*

John 8:31-59 *So Jesus said to the Jews who had believed in him, "If you abide in my word, you are truly my disciples, and you will know the truth, and the truth will set you free." They answered him, "We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, 'You will become free'?" Jesus answered them, "Truly, truly, I say to you, everyone who commits sin is a slave to sin. The slave does not remain in the house forever; the son remains forever. So if the Son sets you free, you will be free indeed. I know that you are offspring of Abraham; yet you seek to kill me because my word finds no place in you. I speak of*

what I have seen with my Father, and you do what you have heard from your father."

They answered him, "Abraham is our father." Jesus said to them, "If you were Abraham's children, you would be doing the works Abraham did, but now you seek to kill me, a man who has told you the truth that I heard from God. This is not what Abraham did. You are doing the works your father did." They said to him, "We were not born of sexual immorality. We have one Father--even God." Jesus said to them, "If God were your Father, you would love me, for I came from God and I am here. I came not of my own accord, but he sent me. Why do you not understand what I say? It is because you cannot bear to hear my word. You are of your father the devil, and your will is to do your father's desires. He was a murderer from the beginning, and has nothing to do with the truth, because there is no truth in him. When he lies, he speaks out of his own character, for he is a liar and the father of lies. But because I tell the truth, you do not believe me. Which one of you convicts me of sin? If I tell the truth, why do you not believe me? Whoever is of God hears the words of God. The reason why you do not hear them is that you are not of God."

The Jews answered him, "Are we not right in saying that you are a Samaritan and have a demon?" Jesus answered, "I do not have a demon, but I honor my Father, and you dishonor me. Yet I do not seek my own glory; there is One who seeks it, and he is the judge. Truly, truly, I say to you, if anyone keeps my word, he will never see death." The Jews said to him, "Now we know that you have a demon! Abraham died, as did the prophets, yet you say, 'If anyone keeps my word, he will never taste death.' Are you greater than our father Abraham, who died? And the prophets died! Who do you make yourself out to be?" Jesus answered, "If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say, 'He is our God.' But you have not known him. I know him. If I were to say that I do not know him, I would be a liar like you, but I do know him and I keep his word. Your father Abraham rejoiced that he would see my day. He saw it and was glad." So the Jews said to him, "You are not yet fifty years old, and have you seen Abraham?" Jesus said to them, "Truly, truly, I say to you, before Abraham was, I am." So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.

Jesus' honored his Father by being obedient unto Him. He was not a slave to sin. Consequently, what we can gather from this is that He understood the importance of the law. And that is why He said,

Yes, My grace is sufficient but that does not make walking in righteousness of no import. When I came I fulfilled or walked in the law. My doing this did not diminish its (the laws) importance; no, it did just the opposite in that it provided you with the example to follow.

We, therefore are to follow His example but it would also do us good to keep the following statement of His in our memory banks:

Whoever does them (the law) and teaches them will be called great in the kingdom of heaven.

Therefore, even though we are not justified by the law, what we have now come to understand is that they are still important. Yes, they remain relevant to this day and forevermore.

Walk in My Ways

In the last section of today's lesson we learned about the importance and relevance of God's law today. We also discussed the example that Jesus left for us. So that brings us to the next portion of today's lesson where we are encouraged to:

Walk in My ways. Be obedient unto My commands.

But what does it mean to walk in a person's ways? Well, some of what it means to be walking in Jesus's way has been explained thusly:

02/19/14 - **Walk in righteousness, holiness, and purity. Be loving, patient and kind. Be humble. Be a person of few words (i.e. don't talk excessively just for talking sake). Don't pick up non-believers ways, instead inspire them to emulate the Lord's ways (as seen through your walk). You be the reformer. You inspire change in them. Yes, it is important that you don't**

pick-up their ways, but you instead, be the light shining for all to see. That is all for now, go and meditate on this.

02/23/14 - There is no better advice than to meet with Me, Stay committed...the blessings have just begun, Much more to unfold, Stay on the path...the path of righteousness and obedience, Stay patient...stay kind...stay strong.

03/12/14 - What does it mean to move forward in Me? What does it mean to you? Does it mean that you move forward in My grace? Does it mean that you walk in righteousness? Does it mean that you treat others as you would like to be treated? Does it mean that you are holy as I am holy? Does it mean that you walk in humility of spirit or generosity of heart? What does it mean to you? Think on this, meditate on it and then move forward in Me.

03/31/14 - Learn My ways, little ones let this be credited to you as righteousness. There is no time to spare. You cannot walk out My ways in a day. The signs will be given, don't miss your opportunity. All aboard, the train is leaving the station.

04/08/14 - Every person walks a unique path. No two paths are alike. No two journeys are the same. Be understanding, therefore of your brethren, for only I know their heart and what they have gone through to get them to where they are right now. Do not judge according to appearance but make righteous judgments instead. Be not critical, but be honest, delivering the truth in love. Walk in love and righteousness. Follow My example, I did not condemn the adulterous woman, I simply instructed her to go and sin no more; therefore, do not condemn your fellow man. Be an encourager. Be an up-lifter. Let them know they were created with a purpose. Let them know that they are a child of God. Walk in this and I will be well pleased.

04/28/14 - Learn of My ways they will bring peace in the midst of the storm/ Why do My people suffer? They must humble themselves and learn to be taught by Me and walk in My covenant/ My shelter is available for all who seek it I will not deny any/ Come to Me My people I have outstretched hands of Mercy to receive you/ Be a burning lamp shining bright for all to see/ Let My glory rest on you it is My gift to you.

05/06/14 - My Ways.(teach us Lord) Meek, My Meekness is bestowed on you. Take it.

05/06/14 - Care not of the things of the world, because the one that I call I also care for. I have called you to be holy, I am pleased with you. Increase- Righteousness- Holiness-. Set apart for my purpose.

05/07/14 - Speak of good works and of having a good heart. Speak of following after the Lord. Teach this. Teach of keeping a flow book and of allowing the Lord's guidance. Teach them of what has been lost over time. Teach them of the three spots, the basics, help them to come to know Me more fully. In this I will be well pleased. Be positive. Be loving. Be holy and pure. Walk in righteousness. This is your assignment. Have honor. That is all for now, go in peace.

05/08/14 - My ways are perfect.

Therefore, what I think we have gathered from the lesson thus far is that - walking in the Lord's ways, this is important. It is important enough in fact to have been brought up on numerous occasions as seen above. We can also say that this path includes following the example of our Lord Jesus Christ, who was obedient unto the Lord's commands. He walked in righteousness. We are to do the same as explained below from the THH website:

Years ago when God started dealing with me about righteousness, one of the things that happened was that He gave me a Word through another person. **I was told I had missed it; that what I had missed, my son could understand!** He was around 6 at the time. I was told that He (God) was going to change my theology. I was also told that I was going to see what I had missed. What was it that I had missed? The simple fact that righteousness is an act, and it produces life and is not a state of being for humans at this point. **Because this fact about righteousness is so important**, I want to walk you through some scriptures.

God called Job righteous out of His own mouth. Peter said Cornelius worked righteousness. And in Matthew 25:34 - 37, Jesus called those who did these things (noted below), **"Righteous"**:

...For I was ahungered, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in: Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me,

And these people still had sin in their lives!

Jesus was called righteous, not because of some aura or anointing on Him, but because **He worked righteousness in His life!** Righteous-ness is an act, it is a learned thing, and it is more foundational than faith!

Righteousness is an act!

1 John 3:7

Little children, **let no man deceive you**: he that **doeth** righteousness **is** righteous, even as He is righteous.

1 John 2:29

If ye know that he is righteous, ye know that every one that doeth righteousness is born of him.

Proverbs 10:16

The labor of the righteous leads to life: the wages of the wicked to sin.

Therefore, walking in the Lord's ways, being obedient unto His commands, this is about doing! This is about working righteous acts in the here and now. Remember those verses we read from above that said be doers:

Romans 2:13... *it is not the hearers of the law who are righteous before God, but the doers of the law who will be justified.*

James 1:22 *But be doers of the word, and not hearers only, deceiving yourselves.*

To the Two Listeners the Lord said,

October 12th God Calling - Remember, that just as you thank God for Me, so I thank God for His Gift to Me of you. In that hour of My agony on earth, one note of Joy thrilled through the pain. The thought of the souls, given Me by My Father, who had kept My Word. They had not done great deeds, as they did later, for, and in, My Name. They were simple doers of My Word, not hearers only. Just in their daily tasks and ways they kept My Word.

You, too, can bring Joy to My Heart by faithful service. Faithful service in the little things. Be faithful. Do your simple tasks for Me.

We walk in His ways by doing, this is what we are learning today, that **Righteousness is an act!**

Meet with Me

In the last section of the lesson we learned to move forward in righteous acts. Yes, we learned the importance of being a doer. In this section we will

learn the importance of meeting with the Lord. This comes to us today through this portion of the message:

Moses was spoken to on the mountain top and now you are spoken to as well. Moses and Adam met with the Lord and you meet with Me. Meet with Me to gain wisdom and knowledge and understanding.

Why is meeting with the Lord important? Well according to what we just read, it is important because we gain wisdom, knowledge, and understanding through these meetings. And it is also important as noted below because through meeting with Him we learn about righteousness as well.

Righteousness is a learned thing!

1 Corinthians 15:34

Awake to righteousness, and sin not; for some have not the knowledge of God: I speak this to your shame.

Paul is speaking to the church at Corinth; **they were missing it!** Why were they missing it? The lack of knowledge!

Isaiah 26:9

My soul yearns for you in the night; my spirit within me earnestly seeks you. For when your judgments are in the earth, the inhabitants of the world learn righteousness.

Hebrews 5:12 - 14

For though by this time you ought to be teachers, you need someone to teach you again the basic principles of the oracles of God. You need milk, not solid food, for everyone who lives on milk is **unskilled in the word of **righteousness**, since he is a child. But solid food is for the mature, for those who have their powers of discernment trained by constant practice to distinguish good from evil.**

Through our meetings with the Lord He teaches us. We learn about righteousness from Him. Therefore what we must realize is that the Lord, He will speak to us, just as He spoke to Moses and Adam and all the prophets. You may doubt this. You may feel as if you are unworthy of this honor of meeting with the Lord. Roy had similar feelings of unworthiness.

From the THH website you may recall the story of when the Lord told Roy that he was a prophet. Roy had trouble believing this, he even argued with the Lord. The story goes like this:

"This is not possible. I am not worthy of such a thing." **I knew nothing about this "prophet thing."** Then the Lord said, *"You are a prophet because I said you are, whether you ever walk in it or not."*

Weeks passed and I was still arguing with the Lord about my worthiness. He had been dealing with me all along about Ezekiel and the fact that, "He was just a man, one God had chosen."

I included this story because I am sure that many of you may feel as if you are not even worthy enough to have a meeting with the Lord. But what the Lord told prophet Roy is that Ezekiel, He was just a man, He had been chosen; Roy also, He is just a man that the Lord has chosen as well! And you are no different. You have been chosen for a purpose too! The Lord will reveal that purpose to you. But we have to meet with the Lord to come to know His ways. We have to meet with the Lord to come to know His plans for each one of us not only individually but corporately as well. Therefore we **Meet with the Lord to gain wisdom and knowledge and understanding** just as Moses and Adam, Ezekiel and Roy, have done. Just as they have done we can do too!

Righteousness is a learned thing. The Lord wants to teach you. Years ago the Lord spoke to us about principles of His Covenant being lost over time. And in the book of Malachi He spoke of a Book of Remembrance that would be written to teach us these principles that had been lost:

Malachi 3

16 Then they that feared the Lord spoke often one to another: and the Lord listened, and heard it, and a book of remembrance was written before him for them that feared the Lord, and that thought on his name. 17 And they shall be mine, said the Lord of hosts, in that day when I make up my jewels; and I will spare them, as a man spares his own son that serves him. 18 Then shall you return, and discern between the righteous and the wicked, between him that serves God and him that serves him not.

The Lord wants to teach us. He wants to teach us through various means, like through dreams and visions, but also through His word; and much of His

word will come to us today through meeting with Him. He met with Moses. He met with Adam. And He wants to meet with you too! He met with the priest in the Holy of Holies within the Tabernacle. He wants to meet you in the Holy of Holies as well. He prepared the Take His Heart website to teach you His ways that have been lost over time (The Book of Remembrance). Much of what He has taught us on the Take His Heart website has come through meetings. Therefore meetings are important.

And finally in closing this section remember Moses, Adam, and Ezekiel, they all were all just ordinary men the Lord met with. And He wants to meet with you as well and that's why He said:

Meet with Me.

05/07/14 - Continue to meet with Me as you do much will transpire through Our meeting.

05/09/14 - Continue to meet with Me as you have been doing much will result from it.

05/09/14 - Excellence My child in meeting with Me this is most pleasing.

05/11/14 - You please Me in your desire to meet with Me often, this does not go unnoticed by Me.

05/13/14 - My will is being done in your life by your meeting with Me as you are/ Never doubt the efficiency of Our meetings My will is being done.

05/14/14 - I will guide you along your path. I will give you direction. You can rely on Me but you first have to meet personally with Me. Get rid of the three spots and come follow Me.

Meeting with the Lord is important because much is gained from it.

Receive My Words

In the last section of the lesson we talked about the importance of meeting with the Lord. In this last section we will be examining this statement:

Therefore, receive My words and then do as I ask of you.

Receive means to get, to hold, to make. In other words He is asking us to apply what He is teaching us. He is asking for our obedience:

04/28/14 - **Please Me with your obedience/ Know you are well able to do all I. Ask about not for I am with you.**

05/04/14 - **obedience always brings victory.**

05/04/14 - **Obedience...obedience...obedience, How much work can be done in your obedience, I AM making the way, I AM preparing it, It is already planned to perfection, You must just walk it out.**

05/06/14 - **Honor Me with your obedience I am counting on you.**

The Lord asked us to receive and then do. These sentiments of receiving and then doing when comparing spiritual to spiritual these same sentiments can be found in this section from the Take His Heart website where the Lord continues teaching us about righteousness:

Yes, we are to put on righteousness!

Matthew 6:33

But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

Romans 8:4

That the righteousness of the law (God's laws) might be fulfilled in us, who walk not after the flesh, but after the Spirit.

1 Peter 2:24

Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

Romans 6:19

I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.

Through these verses we can see the Lord encouraging us to receive His word and then act upon it. Yes, once again the Lord is saying that righteousness is an act. We receive, we obey, we become *doers of the word*.

Summation

Today's lesson was about walking in the Lord's ways. Some might have said that we were simply talking about walking in righteousness but I think today's lesson was about more than that. Not only was it about acting in an upright, virtuous way; but in addition to that, we also talked about the law, meetings, and being obedient unto Him. And we talked about being doers. This message was delivered today through this:

Laver – **My grace is sufficient**

Holy of Holies – **Yes, My grace is sufficient but that does not make walking in righteousness of no import. When I came I fulfilled or walked in the law. My doing this did not diminish its (the laws) importance; no, it did just the opposite in that it provided you with the example to follow. Therefore, walk in My ways. Be obedient unto My commands. Moses was spoken to on the mountain top and now you are spoken to as well. Moses and Adam met with the Lord and you meet with Me. Meet with Me to gain wisdom and knowledge and understanding. Therefore, receive My words and then do as I ask of you. In this I will be well pleased. That is all for now, go in peace.**

And finally, through the THH website, we have learned that:

Righteousness is a foundational act that the Bride must fulfill to come into the right position to be the Lord's wife.

Let me encourage you then to continue reading and studying the Take His Heart website that you may gain the Lord's wisdom and understanding.

What we have learned is that the Lord's grace or, in other words, His unmerited love, His mercy, His pardon, His clemency, His favor - these are in every way enough to cover our missteps; however, the presence of this **grace**, this does not give us license to do as we please. Yes, the Lord's grace is awesome and it most definitely covers us. But just because we are covered by His grace; this does not mean that He does not want us to walk in the righteousness of His ways as well. Walk in His Righteousness. Be doers. The Lord will bless you and help you in this.

Blessings,

Cindy