Freeing People from the Curses of Back Debt

When we get the Back Debt figure for any person from the Lord and have the funds in hand then it is time to employ the Law of Retribution.

We used to put the money in a container and place it in front of us, or even hold it in our hands and say, “In the Name of Jesus we/I break the curse from (name of person/family) having robbed God of His tithes………..” and then put the funds in the Lord’s Treasury. But the Lord has expanded our understanding.

First, God has taught us to add attributes to Jesus’ Name when we speak it! Our watchman was shown to say, “By the Power, the Might and the Thrust in the Name of Jesus we ………..” The watchman thrusts their right hand and forearm forward as if to be thrusting. (Note: this can be used in any kind of warfare.)

January 23 2013

I was looking at a Back Debt as if it was in a life or moving through life. There was something about paying the Back Debt again.

I pondered what I had seen and heard and the Lord began dealing with me about generational curses. I came to understand that we shouldn’t attach tithe onto what we say when we break the curse of having robbed God. Leaving it open or not defined to a particular area or subject is best because we have robbed God of many in many ways. Leaving it open is like making a slate clean.

When the Lord was getting us to understand we were breaking generational curses He gave me a scene (Feb. 1, 2013) where I heard and saw the words, “By the power and the might and the grace, in the Name of Jesus Christ”…. The Lord had added “the Grace” to what we already knew. The words power and might were spoken with authority, but the word grace was spoken more softly.

February 16, 2013 the Lord added to the protocol for doing the/our Back Debts and breaking the generational curse. (Remember Zion is the place God keeps His legal records.) These are the words added: “Thank You Father that what we have done is written in Zion! Thank you Father for rebuking the devourer for our sake.”

So below I am rewriting the instructions for after we have the Back Debt funds in hand:

“By the power, the might, the grace, and the thrust that is in the Name of Jesus we break the curse of … (group or single person’s name) having robbed God! Thank You Father that what we have done is written in Zion! Thank you Father for rebuking the devourer for our sake (for us or the person’s name).”

You can go on with however the Holy Spirit leads. Usually something like - Thank you Lord for setting them/us (their name) free, etc. Then Praise Him - let the whole group rejoice and praise Him for the freedoms and protections He is providing. That they can hear and see what they haven’t been able to hear and see ……… I’m sure the Lord will show you.

Make the bolded words above from the heart. You could change it up this way to help make them your words and not ritualistic:

Father, we thank you that You will rebuke the devourer for our (person’s name) sake and that what we are doing is written in Zion! By the power, the might, the grace, and the thrust that is in the Name of Jesus we break the curse of … (group or single person’s name) having robbed God!

Then rejoice, etc.

The Priests in the Temple had protocol for about everything they did. The Lord is continuing to give us protocol as His Bride, as we move into being priests unto Him as He revealed He wants us to be. The Priests in the Old Testament set people free by obeying the Lord. It’s the same for us as the Lord’s Priests!