

## God Reveals the Table of the Marriage Supper of the Lamb

When God started teaching me concerning the Marriage of the Lamb, one of the things He showed me was the banquet table. I have made a semblance of what I saw and believe me the beauty and



awesomeness cannot be duplicated, by man, nor will it ever be. There were more items on the table than depicted here.

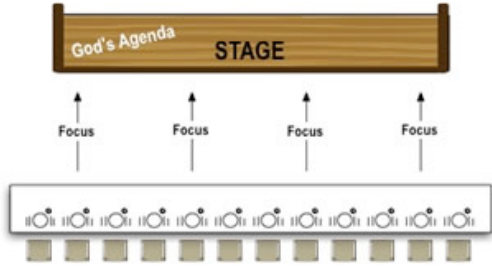
For years I had talked about this table being glass, with no (white) table cloth; therefore nothing was hidden. I figured a purified people must sit there. Because of certain events, some Biblical revelations and the *Corporate Flow Chart*, I have become reasonably sure that the table is not glass but purified, transparent gold. This includes the table and everything on it except the silverware, which was silver. Certainly this table represents a great purging of a chosen people, performed by the Lord.

Zechariah 13: 9

*And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It is my people: and they shall say, The Lord is my God.*

Notice it is the Lord who separates (only) a third of His people out and brings them through the fire. He is in charge! When God brought this group together, He started purging us of wrong ways and doctrines. Silver was appearing in the Corporate Flow Chart. If we take a general snapshot of the Corporate Flow Chart over the years, we see silver in the beginning, then a mixture of silver and gold, and then gold. Pure silver and gold have to do with a purging of dross or impurities, a cleansing, a trying of God's people by Him.

You will notice that the beginning picture has people sitting on one side of the table. The Holy Spirit has shown me the banqueting room setup and I

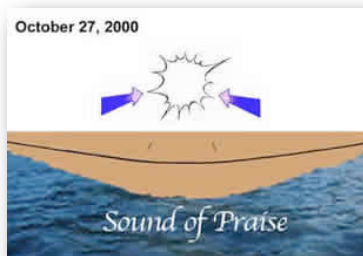


have prepared a picture looking down from overhead. From this picture you can see why I was shown people would be seated on one side of the table in the first picture. The meeting is not a social time, but a time of government, to be focused on God, to find out what is on His stage, and to listen to Him for instruction! It is His meeting, not ours!

We need to examine the stage symbol by seeing what God has revealed about it to get more illumination of this picture of the banquet setup. In 1991 when the vision concerning Russia came to pass by the Soviet Union being dissolved, the Lord said: "I am setting the 'End Time Stage' for end time events." This shows that God had His hand in the collapse of the USSR and end time events are on His agenda (stage).



The stage reveals what God is doing, about to do, or what He wants done. When I saw the stage in Heaven, everything on the stage and outside of the stage was focused on the throne of God. This is also shown by the setup structure of the meeting (any meeting) with the people facing one way, towards the stage.



The stage in Heaven was a parabola shape, which is also a picture of everything being focused towards the throne at the back of the stage. In the White Horse movie we see that the Lord and His White Horse were on stage and then came to earth,

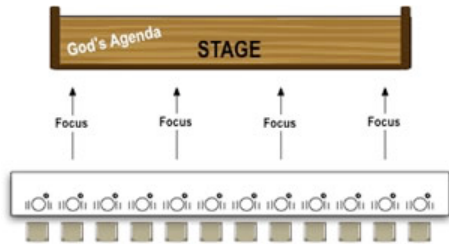
which means that everything the White Horse and Jesus Christ represent is now God's agenda or on stage and being executed in the earth.

In the writing on this site entitled The Silver Man, you will read that the Silver Man came out onto a stage, stood at a pulpit, and said, "This is what we are going to do...." The Lord then began putting us through several events to teach us and purge people who were not being obedient to what He had revealed. All these particular events were on stage, God's agenda in our lives for that window of time. So we see the necessity of knowing what is on God's stage. It has to do with what God is doing, His agenda.



This brings us back to what is on stage in the feast or banquet meeting. God is the only one who knows, and actually it could be anything!

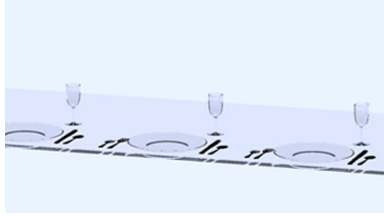
Is the Lord's agenda something national, world wide, or something to do with the body gathered before Him? Whatever it is, it is of concern to Him at the time. This is why our focus is to be on Him all through the meeting and we need to listen, listen, listen.



There is no ritual of any kind and I say that for this reason. While I was writing this article, I asked the Lord specifically about it. The Holy Spirit gave me a scene in the night about a ritualistic congregation who had a pet that needed to die and be buried. It did die in the scene and the leader of that congregation was the one who had to bury the pet. I knew it was going to stink if it wasn't buried, but there was no place to bury it. It was all concrete and brick walls in this area. The concrete and brick walls show how set we can be, as a people, in meetings with rituals and traditions.

God has had us do communion many, many different ways over the years (breaking our traditions), always for His purposes, teaching us something or illustrating something.

The Lord has been giving us pictures so we can understand, so let's look at the transparent banquet table again.



Revelation 21: 21

*And the twelve gates were twelve pearls; every single gate was of one pearl: and the street of the city was pure gold, as it were transparent glass.*

Could there be any doubt that this symbolic table is pure gold? The silver and the transparency of pure gold certainly paint a picture of an intense purification performed by the Lord Himself and according to His standards. The transparency of all this certainly depicts nothing hidden and the absolute seriousness of allowing ourselves to be purged. At the *Marriage Feast of the Lamb* the married Bride eats from this particular table, but do the guests or the attendants to the wedding? I have said this to stir your interest! The table is symbolic; and it seems to me that by looking at the banquet setup, that a person who is not focused on the stage or the Lord is not seated at this table. Is something like this possible? Yes! This is revealed in the *Parable of the Wedding Feast*.

There have been dreams and visions that give some insight into the Marriage of the Lamb, the *Marriage Supper of the Lamb*, and more. We must realize that the Marriage of the Lamb to the spotless bride is a major event in the *Kingdom of God* on earth. It is a major event that affects Heaven and things to come. This is why we should be glad and rejoice that the marriage has come.

Revelation 19:

*7 Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready. 8 And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints. 9 And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb.*

The world should rejoice, and certainly "Let us" meaning "believers" should rejoice. The Lord says,

"Blessed are they which are called unto the marriage supper of the Lamb." Who are these called people? Are they the attendants to the wedding ceremony? Are they the guests? One thing for sure is that no matter who they are, or what function they perform, they are "Blessed" because God says they are! 9 And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. Whether you are a guest or part of the Bride you are blessed because you are called!

To be honest, I was not interested in the Marriage of the Lamb and I didn't figure anyone could know much about it when the Lord said to me, "You might not make it!" He taught me that the Marriage was in the earth and people would pass the Bride on the street and not know it. All of this, including dreams and visions concerning this matter, has made me realize the parable of the marriage supper reveals a lot more than I ever imagined. Let me share some thoughts to stir your thinking.

I have placed the parable of the wedding feast at the end of this article and you can refer to it as you like. The parable really doesn't deal with the actual bride, and it is best for the picture presented by the parable to think of her as pre-existing. It is because she has cleaned herself up and gotten rid of her spots that the wedding can even take place. No *Spotless Bride* - no Wedding Feast.

The Bride and the guests are not the same people. The neat thing is that the guests get to eat and enjoy all the same food and festivities as the Bride. The parable reveals that God supplies the food, and so the guests get to eat God's food because of the Bride being manifest and the time of the *Marriage of the Lamb* has come.

The Bride has an intimacy with the Lord that the guests do not have. In the big picture there are many more guests than people who make up the Bride! Down through the years I have asked people if they wanted to be in the Bride or be a guest. Some say they want to be in the Bride and others say they would rather be a guest. The reason is that they did not want to go through what the Bride has to go through to become the married Bride.

The guests are not coming to the wedding supper to become married, or be part of the married Bride. God has shown me more than once that the guests need tickets to get into the meeting and those tickets are to be examined for qualification. We must understand that the

guests must also meet God's requirements for being a guest.

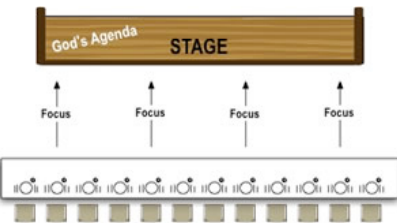
*11 And when the king came in to see the guests, he saw there a man which had not on a wedding garment: 12 And he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless.*

This wedding garment for the guests is not the gown of the Bride of Christ but must be appropriate for the wedding. Clothes represents our acts; the Bride's gown represents her acts; the clothes of a harlot represent her acts. God revealed that the guest was not properly clothed (acting correctly) according to His standards. This guest was not ignorant of what the wedding feast is. He knew and thought he was alright, revealed by, *And he was speechless.* We see that the guest did not know or walk in the right acts. God makes a judgement: *13 Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness; there shall be weeping and gnashing of teeth. 14 For many are called, but few are chosen.*

Here we see that many are called but few are chosen, which again reveals there are requirements set by God. This particular guest did not make the requirements because of his acts (in his regular life) before the meeting. (We do not get dressed in the meeting but before the meeting.) Actually, God removed the man; no grace here even though God called the man "friend." Moses was certainly a friend of God but when he disobeyed and struck the rock, rather than speaking to it, he was not allowed to enter the promised land. No grace here either. (I share this so we can see the seriousness of governmental issues in the Kingdom of God.)

We must understand that there are prerequisites to being a guest or to be in the actual married Bride. There are prerequisites to having golden meetings. These boundaries and prerequisites must be taught to us by God, and then we must walk them out continually to successfully walk with the Lord. They are something we need to grow into so they become part of us.

We must understand that the whole church is called to God's Kingdom that is presently here on earth. In God's Kingdom the Lord is King and ruler. The Lord is the president of every meeting, from the beginning to the end. Looking at the meeting to the right, can you picture how distracting a person entering into the room with their traditions and rituals would be? The whole meeting would take off in a direction it was not meant to go.



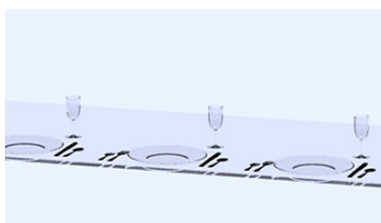
The married Bride is to walk this earth doing the Lord's business. Every meeting she has as a corporate body is to have this symbolic floor plan or setup. This way we should always be able to find the Lord's agenda. This meeting floor plan (given by the Lord down the *River of Life*) is patterned after the floor plan in heaven, part of, **"Thy will be done on earth as it is in Heaven!"**

In the last feast meeting we had as a Corporate Body, we did nothing but listen until we got instruction from the Lord. We had to find out what He had on stage for that particular meeting.

The parable of the wedding supper:

Matthew 22:

1 And Jesus answered and spake unto them again by parables, and said, **2 The kingdom of heaven is like unto a certain king, which made a marriage for his son, 3 And sent forth his servants to call them that were bidden**

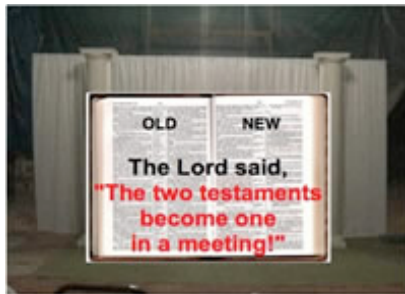


**to the wedding: and they would not come. 4 Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and my fatlings are killed, and all things are ready: come unto the marriage. 5 But they made light of it, and went their ways, one to his farm, another to his merchandise: 6 And the remnant took his servants, and entreated them spitefully, and slew them. 7 But when the king heard thereof, he was**

wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city. 8 Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy. 9 Go ye therefore into the highways, and as many as ye shall find, bid to the marriage. 10 So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests. 11 And when the king came in to see the guests, he saw there a man which had not on a wedding garment: 12 And he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless. 13 Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness; there shall be weeping and gnashing of teeth. 14 For many are called, but few are chosen.

## The First Marriage Feast of the Lamb!

I think there are two things to be said up front. One, that the *Marriage Feast of the Lamb* is a meeting, a *Kingdom Meeting* where the Lord is in charge. This is important to understand because no government can function or even exist without meetings. The Kingdom of the Lord on earth is no exception. This is why all of this information is in the meetings section of this site.



When God was dealing with us concerning the *First Marriage Feast of the Lamb* He kept saying, "The Depths of it, the depths of it," over and over. At the time we had no idea why the Lord was telling us this. **On December 9, 2007** the Lord said, "I will reign out of the depth," giving all of us reason to be open to understanding coming from the Lord. The Lord saying this certainly lends to why He was saying, "The Depths of it, the depths of it."

The second thing to be said up front is that the *One New Man* mentioned in scripture is important to understand



and has to do with the *Bride of Christ*. The vision depicted above was a needed element illuminating what God was in the process of teaching us at the time concerning meeting protocol as a wife to the King. The vision has to do with two sticks becoming one in Ezekiel 37: 15-28, and the *One New Man* mentioned in Ephesians 2:14,15:

*For he is our peace, who has made both (Jew and Gentile) one, and has broken down the middle wall of partition between us; .... for to make in himself of two ONE NEW MAN.*

The ONE NEW MAN (Male) is another picture of the Spotless Bride of Christ (Female) just as the Spotted Body of Christ (Male) is another picture of the Harlot (Female). I'm sure as you read that this vision will also become important to you. Remember God is bringing forth something that has never existed in the earth before, the *Married Bride of Christ - The ONE NEW MAN*.

A fellow minister of the Gospel called me to say that the Lord had told him that there were two Marriage Feasts in the Book of Revelation. The first one was small and took place so that the larger one could occur. This made sense to me, knowing all that has happened here at Take His Heart.

I had wrestled, until **December 4, 2007**, with how to explain what the Lord has done here concerning the first *Marriage Feast of the Lamb*. That is when the Lord gave me, "**The first Marriage Feast was 'Setting the Stage' for the second!**" The first *Marriage Feast* had a special purpose in God!

Years ago, when the vision of Russia was fulfilled with the demise of the Soviet Union, God said, "**I am setting the 'End Time Stage' for end time events.**" God had purpose for the demise in preparation for end time events. In the *I Saw a Man of Silver* article, the *Man of Silver* was on stage. This is when all kinds of information was revealed by the Lord through "things of the Spirit" for purging/cleansing. This purging was teaching us how to walk in the Lord's kingdom. The Lord said on **Oct. 9, 2000**, "**Come to order, says the Lord. Come to order, as I will have order in My church. I am God, says the Lord, and I will have order to accomplish my purposes...**" All of this cleansing information has purpose with God in preparation for His end time events. "**Setting the stage**" has to do with

bringing things into God's order for His purposes, which includes learning how to do things correctly in preparation for His spotless Bride.

At the direction of the Lord the first *Marriage Feast of the Lamb* happened in **2005** in preparation for future events, all for God's purposes. Actually, the first *Marriage Feast* is a sign from God as to what is going to happen in the future. The first *Marriage Feast* needed to happen for more than one reason: it was to "establish it in the earth," it was spiritual warfare, and it was setting the stage for the second *Marriage Feast of the Lamb*. The first *Marriage Feast* was a hands-on boot camp learning situation so God could reveal some more of what we need to understand in preparation for the second *Marriage Feast*. As we walked through all the events, before, during, and after in the physical, the Holy Spirit revealed truths to us through dreams, visions, and Words. The Holy Spirit doing so also shed light on the parable of the *Marriage Feast* and related scripture in the Bible.

Before we move into the record of events of and surrounding the first *Marriage Feast of the Lamb* we will look into part of the *Parable of the Marriage Feast* and at the "ways of God" which are foolishness to the carnal mind. This picture is highly important to understand concerning the first *Marriage Feast of the Lamb*. The "establishment in the earth" is spiritual warfare and more. You need to understand the concept in case the Lord wants to move in this way with you individually or corporately in the future.

## **The Ways of God**

In chapter four, Ezekiel was told by God (for His purposes) to portray the city of Jerusalem on a tile and to perform some actions. I suggest you read the whole chapter but here are a few verses so you can see what I'm talking about.

Ezekiel 4:

*1 You also, son of man, take you a tile, and lay it before you, and **portray** on it the city, even Jerusalem: 2 And lay siege against it, and build a fort against it, and cast a mount against it; set the camp also against it, and set battering rams against it round about. 3 Moreover take you*

*to you an iron pan, and set it for a wall of iron between you and the city: and set your face against it, and it shall be besieged, and you shall lay siege against it. This shall be a sign to the house of Israel. 4 Lie you also on your left side, and lay the iniquity of the house of Israel on it:...*

Ezekiel acted out, **portrayed**, imagery of what God wanted to do. It is very important to see that this type of spiritual warfare is always brought up by God. We should follow instructions as precisely as possible. In verse three God said, "This shall be a sign" and that is why I said the first Marriage Feast, having been portrayed, is a sign to the world of future events to come at the hand of God.

Another picture of **portrayal** (establishing in the earth) of what God was going to do in the future was when Abraham was told to sacrifice his son in Genesis 22. Abraham didn't really understand the big picture; he was just being obedient to God! We know this was a **portrayal** of when God would actually sacrifice His own Son in the future!

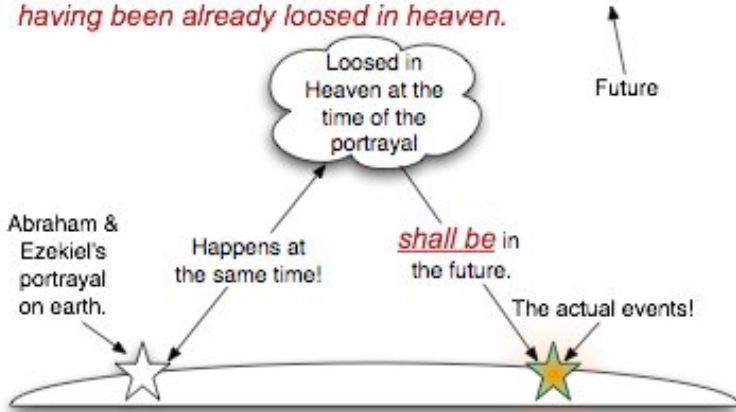
Did these two **portrayals** have to be done before they could actually happen? The answer is, "yes," as a sign, as an establishment, and as spiritual warfare. One of the reasons it is this way has to do with God having given man authority in the earth. This has not changed! It is a legal thing, just as the Lord came legally through the womb of a woman, as a man in the flesh, to fulfill God's word. It has to do with covenant, the keys to the Lord's Kingdom! It has to do with establishing symbolically on earth, therefore in heaven. Then God brings it forth in the earth.

Matthew 16:19 ILB

*And I will give to you the keys of the kingdom of heaven: and whatever you bind on earth shall occur, having already been bound in Heaven. And whatever you may loose on the earth shall be, having been already loosed in heaven.*

Putting Abraham's and Ezekiel's God-led symbolic **portrayals** into this scripture, we see a picture:

*And whatever you may loose on the earth shall be, having been already loosed in heaven.*

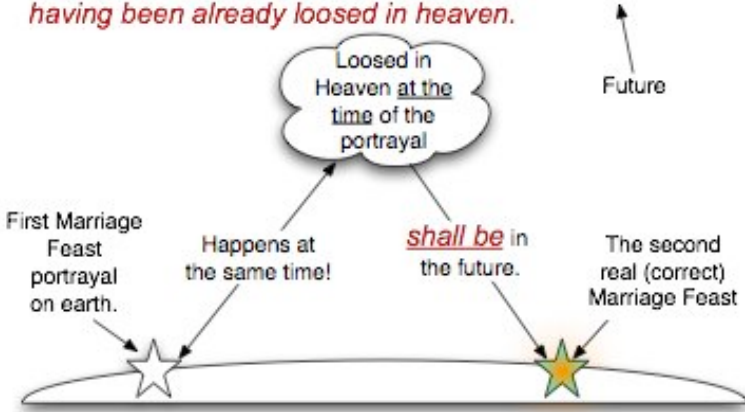


Through Abraham's & Ezekiel's (man's) obedience on earth, it affected (moved) heaven and legally made the way for those God-given events to happen in the future on the earth. God was legally setting the stage for those future events, by their **portrayal** through men. Through one man sin entered and through one man, Jesus (God manifest in the flesh), the way for eternal salvation came!

Ezekiel and Abraham had released (legally) the ability of God in the earth. To explain: Years ago I told the Lord I would do anything He wanted me to do if He would show me what to do. Then the Lord, through another man's vision, a "thing of the Spirit," revealed that I had released the ability of God in my life. God does honor His Word concerning man's will and the authority He gave man in the earth! It is all a legal matter! There are legal ways to do things and man can not change those legal ways.

By applying the *Keys of the Kingdom* picture to the first small marriage feast being necessary for the second large one, we have the same picture:

*And whatever you may loose on the earth shall be,  
having been already loosed in heaven.*



We can see that all those who participated in the first Marriage Feast were actually (legally) releasing the ability of God to bring forth the larger second (correct) *Marriage Feast of the Lamb* in the earth.

I said correct *Marriage Feast of the Lamb* because the first one was not totally correct or actual, just like Ezekiel's and Abraham's **portrayals** weren't actual. Before the **portrayal** of the *Marriage Feast* the Lord had already given me a scene in the night:

*I was looking at what looked like a huge wooden square door lying down. In the center was a square of glass, but I'm sure it was transparent, refined Gold. The couple getting married were standing on it for the ceremony. There were other couples waiting. In the scene it was revealed that the couples would need to have marriage counseling after their marriage.*

From this allegory I knew all of us involved would have much to learn after the *Marriage Feast*. This is evident if you look at all we have learned about meetings, silence, protocol, and warfare since the *Marriage Feast*. Looking back, it is easy for me to see that the first *Marriage Feast of the Lamb* took place because it was time on God's calendar to have it **portrayed**, in order to move heaven, and bring forth the real manifestation in the future. It should be made clear here that God had to bring obedient people together corporately to **portray** the

*Marriage Feast of the Lamb* correctly to whatever accuracy God deemed necessary. There had to be people whom God considered to be in His Bride and those who were guests and servants. It was revealed by the Holy Spirit beforehand that there were people here in this ministry whom God did not consider to be **portraying** His *Married Bride*. Logically, it had to be this way or there would not have been any correct **portrayal** of the real *Marriage Feast of the Lamb*.

When God began dealing with us about having the First Marriage Feast, He informed us that we were doing it for the Body of Christ. We had no idea how to have it, but we understood that all we could do was to follow His instructions as best we could. God was the instigator of us holding the first *Marriage Feast of the Lamb* here, just as He was the instigator of taking Jericho. Jesus does have the plan and the timing of everything that needs to be done; the government is on His shoulders!

At the direction of the Lord the *One New Man* was portrayed in New York during the **2005 Feast of Trumpets Convocation**. Paul Jablonowski and Ken Stevenson also attended the first *Marriage Feast of the Lamb*. Here is a portion of Paul's account of the meeting in New York:

The Lord symbolically demonstrated this message by having Ken represent the Jew and Roy represent the Gentile. Ken, who teaches on the Jewish feasts and who may even have Jewish lineage, had the Israeli flag draped over his shoulders, while Roy had the American flag draped upon his shoulders. During worship and prayer, Fran Beauchamps was shown in the Spirit that I was to have the Christian flag draped upon my shoulders while standing between Ken and Roy. My stance between the king and the priest represented **intercession** to bring about the "one new man," which is the Bride of Christ made up of both Jew and Gentile. As I stood between them, I read from Ephesians 2:11-18 part of which says, "*He Himself (Christ) is our peace, who has made both (Jew and Gentile) one...* so as to create in Himself **ONE NEW MAN** from the two, thus making peace."

Ezekiel chapter 37 speaks about the two sticks of Judah (Jews) and Ephraim (Christians) becoming one stick in the Lord's hand. This was another Word brought forth by the Spirit of the Lord through several independent sources at this Convocation:...

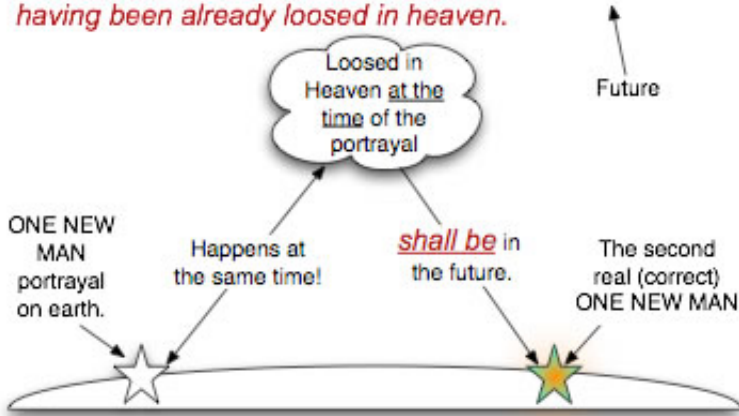


...Another very exciting confirmation were two Ezekiel 37 posters (shown here), which I (Paul) had purchased about seven years ago. The Lord had directed me to give one poster to Ken prior to the Convocation and then to mail the other poster, already framed, to Roy after the Convocation. Ken and Roy each represented one of the sticks depicted in Ezekiel 37 (priests and kings) that the Lord was bringing together as ONE during this prophetic 2005 Feast of Trumpets Convocation.

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So we see the same picture of the ONE NEW MAN being portrayed on earth, affecting Heaven so it will manifest correctly in the future.

*And whatever you may loose on the earth shall be, having been already loosed in heaven.*



I will share more about the ONE NEW MAN and the poster Paul framed and sent me later in this section. I will also be sharing more about symbolic warfare, establishing in the earth through **portrayals** at the direction of the Lord.

I saw a vision where heaven was moved. **Prophetic Portrayals** go beyond intercession. It is an important concept to understand and one never knows when the Lord might bring it up to be implemented individually, like Ezekiel's experience, or corporately through two or more people. The first *Marriage Feast of the Lamb* was a **Portrayal!**

### Looking at the Parable of the Marriage Feast

Remember, the parable is about the Kingdom of God.

Matthew 22:

1 And Jesus answered and spoke to them again by parables, and said, 2 *The kingdom of heaven is like to a certain king, which made a marriage for his son,* 3 *And sent forth his servants to call them that were bidden to the wedding: and they would not come.* 4 *Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and my fatted calves are killed, and all things are ready: come to the marriage.* 5 *But they made light of it, and went their ways, one to his farm, another to his merchandise:* 6 *And the remnant took his servants, and entreated them spitefully, and slew them.* 7 *But when the king heard thereof, he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city.* 8 *Then said he to his servants, The wedding is ready, but they which were bidden were not worthy.* 9 *Go you therefore into the highways, and as many as you shall find, bid to the marriage.* 10 *So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests.* 11 *And when the king came in to see the guests, he saw there a man which had not on a wedding garment:* 12 *And he said to him, Friend, how came you in here not having a wedding garment? And he was speechless.* 13 *Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness, there shall be weeping and gnashing of teeth.* 14 *For many are called, but few are chosen.*

The parable of the *Wedding Feast* gives several pictures, some of which I will address here. The parable is an allegory with important picture messages in it! Years



ago when God was teaching me about the wedding, I realized that there is one Groom, one Corporate Bride, some servants, but many guests. The numbers of guests far outnumber the number of people fityly joined together in the corporate Spotless Bride. The Lord made clear that the whole thing could only come to pass when the Spotless Bride (this invisible corporate functioning organism) makes herself ready and the time comes on God's calendar. The guests and servants are Christians who are not a part of this living organism called the *Married Bride*. But as in any wedding the guests *interact with* and minister to the Bride and Groom. They enjoy the same festivities!

Some people might say they want to be in the Bride rather than being a guest. Years ago I asked a lady if she wanted to be in the *Bride* or be a guest? She said she would rather be a guest, that she didn't want to go through what it takes to be in the *Bride*. She had counted the cost!

## Revelation 19

*7 Let us be glad and rejoice, and give honor to him: for the marriage of the Lamb is come, and his wife has made herself ready. 8 And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints. 9 And he said to me, Write, Blessed are they which are called to the marriage supper of the Lamb.*

One time the Lord told me, "You cannot really know what a scripture does say unless you know what it doesn't say!" With that in mind, looking at what God reveals about the Marriage of the Lamb in Revelation 19: 9 we see that God says, "Blessed are they which are called to the marriage supper of the Lamb." He wasn't talking specifically to the Bride but to Christians who are guests. He says, *Let us be glad and rejoice, and give honor to him: ... that it has come*, which certainly includes the guests, the servants, and the Bride. No one should ever downplay, in any way, the part of the guests or the servants!

Looking at the parable of the *Marriage Feast* picture again, the Groom is the Lord, the King. The Bride is a corporate body made up of many parts fityly joined together before the actual marriage and spotless because she has prepared herself. Years ago I saw small spots as

well as the three large ones on the body of Christ. They are also wrong patterns of doing things. Looking at the big picture, the guests are not fitly joined together and do not have the intimacy with the Lord that the Bride has.

In the parable **Matthew 22:11-13**, the King comes to look at the guests and one was not properly dressed.

*11 And when the king came in to see the guests, he saw there a man which had not on a wedding garment: 12 And he said to him, Friend, how came you in here not having a wedding garment? And he was speechless. 13 Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness, there shall be weeping and gnashing of teeth.*

The King called him friend and asked him why he was not dressed properly, indicating that he could have been. The guest was speechless! I realized that this was a person who knew what the meeting was all about, wanted to be a part, and had made an effort to be there, but wound up speechless. The King (God) ordered this man, whom He had called friend, thrown out. This shows the seriousness of not having the right garments on, which represent "actions."

Years ago, during the Apostles Gatherings I attended, the Lord called them "Friends." Friends will do things for you and love you, but they are not married to you. One should always look at words, dreams, and visions where God reveals relationship to Him. Are you a child, a friend, a servant, a brother, or shown to be mature? He is not being critical. He is a just God of truth and we should pay attention. We as human beings can act mature one minute and as a child the next. This can happen over one particular subject, so there is no reason to be upset at being called a child or a friend, rather than His Bride. Just be open to God moving you, your thought patterns, your acts, and your circumstances. The Apostles in the gatherings were friends to the Lord and if you think about it, guests in a wedding are mostly friends and maybe servants. In the parable there are servants there in the meeting: *13 Then said the king to the servants, Bind him hand and foot....*

According to the parable, the guests must be dressed properly, but logically they do not have on the

Bride's gown but proper attire to attend the feast. The soldier that had on fine linen in the Protection section of the *Demonstration of God's Covenant* movie could be a guest but might not be in that functioning living organism that is fitly joined together called the Spotless Bride. The *Married Bride* is a corporate body that is functioning together correctly and obeying Her Husband as a corporate body. She has corporate responsibilities that the guests and servants do not have!

The parable is very clear about being dressed properly concerning the *Marriage Feast of the Lamb*. Being dressed as a guest or the Bride is crucial to really being a part of the festivities, the meeting.

Matthew 22:

*13 Then said the king to the servants, Bind him (the guest) hand and foot, and take him away, and cast him into outer darkness, there shall be weeping and gnashing of teeth.*

One thing that bears our attention as I said at the first is the fact that the *Marriage Feast of the Lamb is a meeting!* Jesus was talking about the *Kingdom of God* when He gave the parable, so we see how important meetings are to the *Kingdom of God*. The Lord is not the head of His church until we let Him be the head of the meetings, from the beginning to the end. In the parable the King was the one in charge of the meeting, not the Bride, He was the one who saw the guest was not dressed properly. He was the one who had the person thrown out.

Matthew 22:

*11 And when the king came in to see the guests, he saw there a man which had not on a wedding garment:*

It is all about the King's meeting, not the Bride's meeting. Look at Revelation 19: 9 "*Blessed are they which are called to the marriage supper of the Lamb.*" The marriage supper of who? The Lamb!

It should be noted that in the (parable) *Marriage Feast* meeting there are different functions. The King, the Bride, the servants, and the guests are all doing different functions. All of these take place in the same meeting atmosphere; whether a bride or a servant, they operate in the same atmosphere. The atmosphere is the King's

atmosphere. This is the same picture the Lord gave concerning the **Military Units** in the *I Saw the Lord of the Book of Revelation* article. The Lord revealed the military units don't all have the same function, but all operate in the same atmosphere towards a common purpose.

On **January 24, 2008**, the Lord showed me I had to include the dark side, the things people don't want to hear or they won't see the seriousness of being cleaned up, of having the right clothes on (the right acts). Looking at the whole parable, it is clear that it was given to reveal the seriousness of the whole situation. It is not an automatic thing that occurs to believing Christians.

### **Reporting Events in and Surrounding the First Marriage Feast of the Lamb!**

It is important to understand the establishment and the reporting of the events concerning the first *Marriage Feast of the Lamb*. I have mentioned before that God has dealt with me concerning the importance of information being written in the earth. It establishes both in the spirit realm and in the earth. There is a legal reason in the spirit realm for establishing God's truth in the earth. It becomes a legal basis for us to use and for the Lord to use against the enemy of mankind if need be! A good example is, Jesus said to Satan **"It is written...."**

It wasn't long after the Lord brought people together here that He began speaking to us concerning the spotless bride and the *Marriage of the Lamb*. Then on **October 13, 2002**, the Lord asked us, as a corporate body, to marry Him and to do His will. I will never forget the looks on our faces at receiving such a question. The group was pretty quick to say "yes", and I thought, "Do you know what you are doing? Have we counted the cost?" I agreed also, as I wanted to do the Lord's will. I knew we would go through a lot and be misunderstood by many. The fact remains, by saying "yes," we legally released the ability of God to bring this marriage to pass in our midst corporately. We had no concept of all that needed to happen.

Keep in mind that we are looking at a picture presented by the Holy Spirit. The Lord asked us to marry Him as a corporate body and getting married is to come into covenant. It is one thing to come into covenant

relationship individually but to come into covenant corporately, as a unit, is something else.

To help us understand this corporate struggle, here is a scene given to me on **February 18, 2001**.

*I was looking at a scene of a General, telling his class that he was going to give them all a "D" because of one student getting an "F." I was then asked this question, "Why should we look at a spiritual gift as a picture?"*

I knew the General was the Lord and our corporate body was that class. It is plain to see that we were not doing well corporately, long before the Lord asked us to marry Him on **October 13, 2002**. I give this scene so you can see how God revealed that when one person flunks, it affects the whole corporate *Spotless Bride* body! One person can keep the corporate body from functioning correctly as a unit, from being fitly joined together all because God considers the corporate body to be one body. This is the same picture given in the *Fusion* article concerning meetings and walking the Golden Path. This "thing of the Spirit" also presents a picture of seriousness, just as the *Parable of the Marriage Feast* does.

I also revealed this scene so you can see how long God has been working on us as a corporate body to become one living, moving, organism in meetings! The Lord has talked to us many times about "perfection" which seemed to escape my comprehension. It just didn't seem possible as a person let alone as a unit. On **February 16, 2005**, the Lord told us, "I'm bringing sequence and sustenance." On **February 10, 2008**, He was still dealing with us concerning sequence in meetings as a single body. The Corporate Bride must be one unit moving together with the Lord in meetings, in all actions. One main element we should always remember concerning the Marriage Feast of the Lamb is that it is a meeting and Jesus was talking about the Kingdom of God when He gave the parable. This shows the importance of meetings being done correctly in order to move with the Lord, correctly and in sequence with Him, in His Kingdom Meetings.

Explaining: "Why should we look at a spiritual gift as a picture," a picture of what? Sometimes the "things of the Spirit" are revealing God's truth of a "physical

happening" from God's standpoint so we can learn. A dream or a vision lived out later, or a word can be a "word of knowledge" concerning the situation at hand. The "things of the Spirit" always go together to form a picture. It is evident that God was reminding us that we would have to bring the "things of the Spirit" together, paying attention to physical happenings so we could pass His class. We have to apply the "things of the Spirit" to the physical happening to gain the understanding the Lord wants us to have whether positive or negative.

With this information in mind, let us move on to some "Things of the Spirit" given to us after **October 13, 2002**, when the Lord asked us to marry Him as a corporate body.

On **June 27, 2003**, the wedding gown was seen by our watchman and on **June 29, 2003**, it was revealed that the gown had come down over us as a corporate body. I remember telling the group that we evidently had gotten rid of the three spots as a corporate body but that it didn't make us better than anyone else. I did say that it does put us in a different position than other corporate bodies. I realized this because God had been teaching me about positional authority. I soon remembered that in reality we had functioned as a corporate body without the three major spots for some time before **June 29, 2003**, and what had really occurred was the "granting" of the gown by God. Revelation 19:8 *"And to her it was granted to be arrayed in fine linen, . . ."* There have been times when I have asked God about something and He would reply, "It's not time!" God does have His calendar and He holds to it. God is the one instigating everything (every occurrence) concerning the wedding and end time events, according to His time table and plan.

Notice the time spans in all of this.

On **June 2, 2004**, it was revealed that this corporate body had the veil on. I knew we were slowly getting dressed for a wedding as a corporate body.

*On **October 7, 2007** I was given a gold-tinged scene in the night where I was standing in front of a very colorful woman whom I was to marry to someone unseen. I knew I was to perform the marriage and that I was a part of*

*the woman being married. I was standing about 10 feet away and felt that the time was getting close for the marriage because of how close I was to her. I was looking at the woman to see she was made of many bodies stacked together like a stack of paper cups fitly joined together. I saw two women rise up out of the stack and leave the scene to my left. They were going to do their own thing. I went to get them back and there was some interaction with them. I returned without them to do my job of finishing marrying the woman, made up of many bodies, to a man unseen.*

From this scene, I knew there would be people here in this group that would not really become married even though they were here at the time, part of this group. I knew, to understand, I needed to watch what was happening as we moved forward. Years ago the Lord got the message to us that a person can be in a room with people who are in what the Lord is doing but not really be a part of it. In this scene the two women went to do their own thing. They were into "self," focused on what they wanted to be focused on. Jesus said, "You cannot be married to Me and not be focused on what I am doing!" The women in the scene were not focused on getting married to the Lord. Remember, the Lord told me to tell His people to set their eyes on Brideship! The scene was prophetic and given for the purpose of learning more about what it takes to marry the Lord as a corporate body and as an individual in that corporate body.

On **October 27, 2004**, a seer felt a ring being put on her hand that had Hebrew lettering on it. It was like it was more than one person wearing it. On **October 31, 2004**, it was revealed that the Hebrew lettering said, "My beloved." On **December 31, 2004**, we were given the word "Dowry." All of this indicated that God was revealing the process was taking place and that this corporate body, as a "corporate body," could actually become married to Him. I kept watching what we might be doing differently as a corporate body. Because of the *Corporate Flow Chart* I began thinking about the "intimacy" and the "Marriage Feast" as performed in a Jewish wedding. I knew they had to be fulfilled in some way and that all we could do is follow the best we could. How in the world can a corporate body be intimate with the Lord?

The Lord had connected us with people (*Holy Convocations* group) outside this ministry and there was "things of the Spirit" information flowing back and forth between them and us concerning what the Lord was bringing forth. Some of these people, Ken and Paul already mentioned, in obedience to the Lord, would eventually attend the first *Marriage Feast of the Lamb*. Fran Beauchamps is the scribe in New York.

**January 03, 2005** - The scribe in New York:

*I began to hear in my spirit again, Look to the Passover. It continued for a bit and the following is what I was given and wrote down in my notebook: Look to the Passover. It shall be as the first time you celebrate it before Me. I will count it as the First Year... the First Time. I said, "But LORD we have celebrated The Passover before You in times past, have we not?" And He said, "I will count this as the First Time, for I have given you a new heart to Obey Me. ....*

Dates all through this report are very important. Looking at information on the White Horse of Revelation 19 we see Jesus arrived at earth around **August 6, 2004**, starting the dispensation of what the *White Horse* represents. This explains some of why the Lord said, *It shall be as the first time you celebrate it before Me*. Jesus is here in a different way, a dispensation of time or a window of time, when all will be fulfilled concerning the *White Horse*. It is the "Day of the Lord." This difference in the spirit realm has been confirmed through intercessors outside this ministry. Jesus has come to cleanse His Bride and to marry her, bringing her into covenant and to lead His war, fulfilling End Time events.

The Lord saying, "*I will count this...*" fits the picture that the feast would not be done to perfection, just like the scene of the couples getting married and needing marriage counseling after the marriage.

During this process of becoming married, Jesus was seen riding on His White Horse and carrying a gold ring in His hand for His Bride. In the scene, He was coming in a full run on the road from the south towards the barn where we were meeting. The *White Horse* has been



seen on earth many times by different people but we won't spend more time on that here.

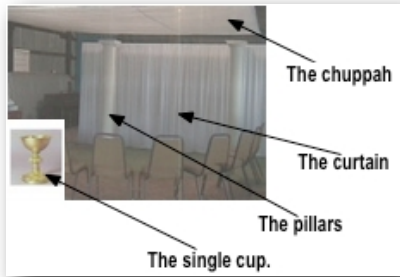
In a meeting on **January 23, 2005**, Jesus was seen riding in on the *White Horse*, dressed in His wedding clothes, and wearing a red cape with gold trim.

**March 4, 2005**, in an oasis meeting I was praying about what we were supposed to do with Communion that night and I heard, "There's something different about Communion." It didn't necessarily mean to do something different that night. Then I heard, "Let it be known this day, let it be known this day." I knew something was coming that was different concerning communion.

When it was learned that this passover at *Take His Heart* was going to be the first *Marriage Feast of the Lamb*, it was suggested that we needed to make it public. God quickly dealt with Paul and me about this. The Lord brought up to me the first Lord's Supper and how He didn't make it public and that it started in one place. Can you imagine what the religious people would have done in Jesus' time had they known about the meeting and what the Lord was going to instruct/say? God's purpose took precedence then just as God's purpose was foremost during the first Marriage Feast of the Lamb. The meeting was not for us, it was for God's purposes!

The Lord had dealt with me through the years about "one place," how God has always started new things in one place on the earth. Christ's birth was in one place. The garden was in one place. The *Lord's Supper* was in one place. The cross was in one place, and so on. Now I was catching a glimpse of why God taught me this specific part of His ways of doing things. I certainly understood we didn't need spectators as all we knew to do was to follow the Lord the best we could. When the Lord finished with me concerning the need for secrecy, I knew to instruct everyone here to be careful about revealing to anyone what the Lord was leading us to do.

During this time before the actual *First Marriage Feast of the Lamb* the Lord gave instruction as to how the meeting was to be set up with certain symbolisms. He showed us that there were to be two gold-tinged pillars with a white curtain as shown. There was to be a large Chuppah in front of the curtain and pillars. There was to be a single cup.



Remember the acts, the **portrayal** and symbolism, that God had Ezekiel perform in spiritual warfare to bring to pass what God wanted? This is the same type of picture, and it is important to understand the symbolisms. The single cup represents the cup Jesus said He would not partake of until His Kingdom had come. The Chuppah has to do to with the marriage, and the pillars have to do with the Lord's government: Kingship, authority, the temple, and simply the Lord's courtroom. The symbolism of the curtain referred to the *Holy of Holies*. At one point the Lord had us put a chair, symbolizing His throne, behind the curtain. The Lord did have this corporate body pass through the curtain. This all happened after the *Marriage Feast*. We were just obeying the Lord, and I understand now that it was all symbolic spiritual warfare for something specific to come to pass in the future.

As the time approached for the wedding feast there was some concern as to which day to have it on, the 22nd or the 23rd. The Holy Spirit made sure we didn't miss it. On **April 2, 2005**, a member of the group, at five o'clock in the morning, awoke to, "**The 23rd for the Passover Dinner. Stand firm!**" Deep inside she felt that she wouldn't be there if it was held on the 22nd & she's never experienced that before. When she woke up later in the morning she saw a heavy gold key was placed in her hand. She was told, "**I have given you the key.**" This shows the importance of being on God's calendar and what the Lord said about Him revealing His calendar.

On **April 22, 2005**, we held our regular Oasis meeting and sought the Lord concerning the *Marriage Feast of the Lamb* which we were going to have the next day. The following words were given: "**The head & not the**

tail." "Man can not judge it, it is spirit, it is truth, it is ME."  
Communion was taken and during the music the watchman had an experience.

*She had her hands out & liquid gold ran through her hands & fingers. She was kneeling at the last, holding HIS arm. It all had to do with being in step with HIM.*

This experience is easier to understand now. The Gold represents final refinement. The kneeling represents yielding to the refinement of being in step with the Lord. All of this has taught us more about acting corporately in sequence with Him in a meeting. We have more of the picture of why the Lord revealed the Bride would need marriage counseling after the marriage. God was revealing back then by the experience, but we didn't know the extent of what He was revealing nor how long this refining would take. Understand that the refining is because of Him, for Him, not us.

On **April 23, 2005**, as instructed by the Lord, the first Marriage Feast of the Lamb took place. That morning I saw the word, "**declaring.**" I knew things needed to be declared in the meeting. For a picture, here are some things declared:

Decreed that this is this day of Passover....

Decreed the first Marriage Supper of the Lamb with the sounding of the shofars.

Declared concerning *the Hill*. "**YOU're going to protect YOUR Bride from the judgements coming on the earth.**"

We declare our love for HIM.

The watchman was reminded of "**total covenant**" and saw the words. "**We shall do it.**" (Notice it was future tense, so we knew it would take some time to attain "total covenant!" This total covenant we are talking about is part of the "perfection" the Bible talks about.)

A word given, "**Yea, You have rightly said that I use a remnant....**"

This is just a small portion of all that happened, but what is needed to get the picture. During the meeting we followed as best we understood and I kept wondering if the Lord would do or say something concerning the "single cup," but He didn't. We did end the meeting with the Marriage Supper - Passover meal. In the meeting I had seen everyone circled up under the chuppah and we did so in obedience to the Lord. I didn't realize it at the time, but this circling was not about all the people under the chuppah being married at that particular time. It was **symbolic portrayal** of the fulfilled marriage (total covenant) happening in the future, as we have already explained. (God has made a distinction between being in "covenant" and being in "total covenant.") Getting married means to come into covenant and a circle represents covenant. Looking back on this, the Lord made sure the specific **portrayals** He wanted were accomplished but they were mixed with our perception of things.

I must say that I was a little bewildered at the time because I expected more from the meeting concerning certain things and I didn't understand that we were portraying things to come. I didn't realize how spread out (over years) this whole *Marriage to the Lamb* sequence (picture) was being given. I thought more of it would happen in that particular feast meeting.

You see, in a Jewish wedding the "actual feast" is the celebration of "the marriage" already taken place. The marriage does not take place in the midst of the feast celebration itself. The celebration takes place because of the marriage. The first *Marriage Feast* meeting was taking place to give understanding, to **portray** that particular part of the whole marriage sequence which was being brought about by God over a larger window of time. Particular elements needed to be **portrayed**, like the circle under the chuppah, as well as the feast itself. Remember the marriage feast meeting contains the servants, the guests, the Bride and the King. All these elements had to be present in the meeting in order for the symbolism to be **portrayed** correctly in the earth.

Our next regular meeting was the next day, **April 24, 2005**, and the watchman reported what she had seen earlier that morning when seeking the Lord. When she first asked the Lord if He had anything for us, He said, "I am pleased." Then, "chuppah" "What about it?" "down" She

asked what we could do to bless HIM & she saw us circled with our arms around each other and our heads down, in tight together. She prayed more & saw, "watchguard." She asked if there was anything about that & saw, "set a watch."

That morning, the Lord had also told me to get the chuppah down and I figured it was real important because the watchman had received the same thing. That was the first activity we accomplished in the meeting. I didn't understand why then, but it was very important not to have any more activity under the chuppah. When doing specific symbolic portrayals it is important not to add to the portrayal.

Later in the meeting an intercessor reported that she felt she woke up with an impure heart. When the watchman talked about, "watch out," she received what we're to watch out for, as being "**self**" and "**the things of this world.**" This certainly would have to do with an impure heart as far as God was concerned. The thing is, we were to find out that these things can go much deeper than the carnal mind comprehends. There was a lot of ministry to people in this meeting.

## Two Dreams

A young boy, Paul's son, who attended the meetings, had a dream concerning the meetings before the *Marriage Feast* took place. In the dream it was revealed that the Bride would be ministered to and he was one of those who ministered to her. This came to pass when the young man blew the shofar at a special time during the meetings. This is one of those lived dreams that reveal truths concerning what was happening, from God's point of view. In the dream it was revealed among other things that not everyone in the meeting was getting married. I will talk about this dream more in another section.

The morning of our next prayer meeting, **April 27, 2005**, the Holy Spirit gave me a scene:

*I was doing a wedding with a Rabbi, a Jew. He was to do the first part and I was to do the last. I didn't know what to do but I knew I was to somehow pronounce that they were man and wife. There were people around and it was not being done like anything normal. Anyway, the*

*Rabbi did his part and then he told some kids to go play a game (a Jewish game) and he went with them. I thought it strange that they would go play a game at this time. Then there was something about white and two lines or threads that were straight up and down. This white was to surround the two threads and attach to them about chest level. The two threads were fairly far apart. At first I thought it was snow but towards the end it seemed to be pure white linen. I then knew there was something about a word, something like a chuppah which had to do with this white plane to be attached. I knew then I had to finish the wedding, that it had to do with finishing the wedding.*

Although I didn't understand the fullness of the scene then, I did understand that something was up and it had to do with pronouncing the Corporate Bride married. I didn't understand this because I knew they didn't do this in a Jewish wedding. I had been aware of this through the meetings of the scene on **October 7, 2007**, where I was to conduct the ceremony concerning the corporate bride. The thing I didn't understand was that the **portrayal** of marriage had to be done the Old Testament way and the New Testament way. This has to do with the ONE NEW MAN, the "Jew" and the "Gentile" becoming one in the Lord.

**April 29, 2005**, in this next meeting (still in Passover) the watchman saw the words, "**Holy Matrimony.**" She said, "It is truly holy with the Lord." I was shown I was to pray for the back side of the group's hearts, the place symbolizing where "intimacy" takes place. ([You can read](#) about my experience of being on the back side of Jesus' heart on the site.) The Lord was setting up what He wanted. The group circled and I walked around them praying for them concerning the back side of their hearts and "intimacy with the Lord," which is the part of the Jewish wedding that still needed to manifest. Suddenly the Holy Spirit said, "**Pronounce them man and wife**" having to do with the gentile style of marriage. Here they were circled up, representing covenant, and the Holy Spirit kept saying softly, "**Pronounce them man and wife.**" Immediately overwhelming thoughts came at me just like they did when God revealed Satan to me. Thoughts, over and over of, "Who do you think you are? Man can not pronounce man and God married! You've lost your

mind...." I used the word "overwhelming" because they were overwhelming! I tried not to allow them but Satan was on the scene and he didn't want this **portrayal** to happen. What a battle for the mind! I knew it was an establishment in the spirit realm and I managed to pronounce them man and wife but I say it was, "sheepishly done." Then the Shofar was blown!

The thoughts Satan had pounded me with were lingering, so later that week the Lord spoke to me, "John the Baptist did not want to baptize Me in water, like I ordained him to do, either. I chose you to perform the ceremony, to pronounce us man and wife. It had to be established in the earth." With this experience, at the next meeting I boldly stood before the group and pronounced them man and wife. You can see by what the Lord said that I didn't need to, it had already been done. It had to be established in the earth. The important thing here is that the gentile portrayal had been performed in the earth. Another thing to note here is that the gentile type pronouncement of marriage had to happen during passover - it did!

## **The Two Become One in the hand of the Lord!**

**It's About The Holy of Holies  
I'm Telling You Something No One Has Ever Known  
A Picture, A Confirmation  
Some Protocols  
All of This Is Serious, Not To Be Taken Lightly**

### **It's About The Holy of Holies**

**April 29, 2005**, during the week of Passover when the *First Marriage Feast of the Lamb* took place the watchman saw the words, "**Holy Matrimony.**" She said, "It is truly holy with the Lord." I was shown I was to pray for the back side of the group's hearts, the place symbolizing where "intimacy" takes place. We had no idea what the Lord would bring forth concerning intimacy with Him!

In this article you will learn about the intimacy the Lord wants us to have with Him in a meeting. It's part of the intimacy the Married Bride has with the Lord that others (the guests) don't have. The following is a record of the

events leading up to the understanding the Lord wanted us to have.

We had been instructing others to have *Golden Meetings* and were having great reports from single persons, as well as groups, having *Golden Meetings* with the Lord. I kept seeking the Lord for understanding because of the scripture in Matthew 18:20:

*For where two or three are gathered together in my name, there am I in the middle of them.*

**January 27, 2008**, finally the Lord answered me saying, *"It's not about that scripture, it's about the Holy of Holies!"*

There is a great difference in the Lord being in the midst of the people in a meeting and the people being in the Lord in a meeting. About ten days later the Lord gave me a scene after which I realized the Lord was dealing with me concerning the *One New Man* and the *Holy of Holies* because of Him speaking to me about the *Holy of Holies*. The record:

### **February 7, 2008**

*I was looking at a tank and some other small part of a mixer, like on a portable grinder mixer. It had a combine header. It was moving, as if to be moving through a field doing everything all at once - including the harvesting (not normal). I saw soybean meal at one point, as if to be added to the mix. This machine was harvesting the grain and processing it to a final product all at once! (Remember this part of the scene as I will talk about it later.)*



*Then the scene changed to seeing the Old Testament on the left and the New Testament on the right. They were joined, as if to become one. I saw a square of covenant red and as I was looking was told that the two testaments become one in a meeting. The New and Old Testament I was looking at was in a meeting room and it seemed the Old and New Testament filled the room. The*



*pillars were in the scene....* (This scene is a picture of the two sticks becoming one in the Lord's hand found in Ezekiel 37.)

Because the Lord had now revealed that *Golden Meetings* (being in Him) had to do with the Holy of Holies, everything the Lord had taught us to this point was suddenly making a lot more sense. I realized God was using the temple symbolically to teach us something. The idea of the Christian and the Jew being made "one" in His hand became understandable. The protocols found in the temple, especially about being in the Holy of Holies, are necessary for intimacy with the Lord in a meeting. The Lord said to me, "**The High Priest actually walked into Me!**" We all know things had to be done right or the priest died. So we can see the importance of us getting it right when we walk into the Lord in a *Golden Meeting*. We have found, more than once, that when we chatter and don't hold to silence like we should in a meeting, that we are not in Him. He cannot love on us as He revealed He wants to, and all we had was a good old Holy Ghost meeting, a meeting where the Lord is in the midst of us, not us in Him!

Ezekiel chapter 37 speaks about the two sticks of Judah (Jews) and Ephraim (Christians) becoming one stick in the Lord's hand. This "being in His hand," with the protocols being correct, is simply a picture of the Lord being able to do with the corporate spotless bride what He wants to do with Her at any time. We have seen this in operation; it is real and it works! It is a learned thing and it takes practice to come to perfection. He becomes the *Commander in Chief* who has an army unit finely tuned to Him.



**"I'm Going To Tell You Something No One Has Ever Known"**

The next thing the Lord dealt with us about was the "Altar of Incense," that is the closest thing in the temple to

the Holy of Holies. (Remember you are passing into the Lord and that takes silence.) You must pass by the "Altar of Incense" to go into the Holy of Holies. It may be best to think of it as "The Door." The Lord told us He was going to tell us something no one has ever known. We didn't know what to expect.

Simply, the Lord revealed that the incense from the "Altar of Incense" is not our prayers, but rather our silence, and during that silence lifting back up to Him what He gives us. What He gives us and our willingness to lift it back up, to respond to Him correctly is most important. This interaction, in our silence, is intimacy with the Lord and the result is a completed picture, a completed sentence, a completed thought brought about by Him. This is what the scene was about of the mechanical machine that harvested the grain, prepared the grain, added the ingredients necessary, and produced a finished product, all at the same time.

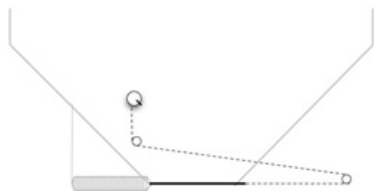
Later I will give some simple examples of what can happen, but here I share a scene given to me when I came to understand what I have been talking about.

## A Picture, A Confirmation

**May 6, 2008**

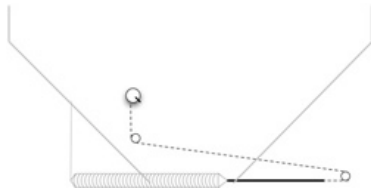
I was looking at a huge hopper in the spirit realm. It needed a door on the bottom and I was to build it. I saw a roll of heavy metal above the opening, as wide as it needed to be, and it was unrolling just right to form the door.

Then I became excited, looking at the door and knowing how to arrange the cable that opened the door. I placed the pulleys and cable on the hopper, starting from the end where a person had to crank open the door. (The picture is with the door closed.) I was stringing the cable correctly on the hopper so that a person could open the trap door to let out



the hopper's contents. I was seeing in sequence how it all went together.

As this scene moved on it revealed where the metal door had to have reinforcement and places welded so the cable could be hooked properly. I saw two large springs on the back end of the door and how they were to be attached. They were to pull the door back shut. (This picture is with the door open.) I saw all the welding that needed to happen and it was actually happening as I watched. The door had to be opened by a person and they had to use their strength to keep it open or the door would go shut. It took continuous effort to get whatever was in the hopper out over time. You could not open it just once, let go and have it stay open to let all the contents out. Continual, constant effort is one of the messages in this scene.



The hopper was invisible in the spirit realm, but the door, the pulleys, the crank, and the cable were all physical. This means the door and the mechanics of how to open it are in the natural realm. We physically have to operate the mechanics of the door in the physical correctly to get the vast amount of things God wants to give us from the spirit realm. This hopper was huge, much larger than depicted here.

The door being made manifest in the physical is pertaining to what I have shared about the *Altar of Incense*, the silence, and lifting back to the Lord what He gives us. The mechanics of keeping the door open is to keep silence while responding to only what He gives. This takes effort on our part because the carnal mind is enmity against God. Don't let what you think about something revealed come out of your mouth when this is in process.

As a simple example, concerning the carnal mind, in a *Golden Meeting* on **April 2, 2008**, through the watchman, I received several words and in those words were the words, "**Count the cost.**" I was thinking, "Lord, I thought I had counted the cost of serving you. What in the world is this about?" I didn't let what I thought enter into the interaction between me and the Lord. I lifted all the words up to the Lord that He had given me, asking for illumination. This whole group was focused on the Lord for

something more from Him concerning all the words He had given me. The Lord responded to all of the words but I want to separate from those what He revealed concerning "Count the cost." He said, "I will finance." I thought, "Wow!" What I thought about "Count the cost" was not even close to the Lord's thought.

I have shared this because it is important to lift back up to the Lord what He gives us, not leaning to our own understanding or we miss God's thought. After learning this pattern, one time I counted thirteen separate Words given to me, simply because we kept lifting up and responding to the last Word the Lord had given! We simply had **made the effort** to keep the door open, as depicted in the "hopper in the spirit realm scene," by keeping our minds fixed on the Lord and responding to every Word He gave. The Holy Spirit has simply given us **the mechanics** of getting all that the Lord wants to give at a particular time.

### **Some Protocols to form a picture:**

Silence has to do with the Holiness of the Lord and is necessary to be in Him!

Chatter between members of a unit will ruin the atmosphere necessary for being in the Lord.

We are to listen (as a corporate body) and then report in an orderly fashion. When words are given the whole corporate body focuses on what the Lord said or revealed to do.

### **Corporate**

If a word is for the corporate body, lift the words up to the Lord in response. Everyone is focused on the same thing. It is whatever the Lord is doing. Remember the Lord said, "You cannot be married to me and not be focused on what I am focused on."

If the Lord gives instruction as far as acting out something in "spiritual warfare," everyone in the unit must respond instantly and follow the instructions as a unit. If one person doesn't move with the unit there is no "Fusion,"

as depicted in the picture. The Lord has repeatedly told us we are one. I finally realized the Lord sees His Married Bride as "one" so she must move as one. We have found this to be mainly about meetings and being instantly obedient in them.



## Individuals

The same pattern is for words to individuals in the unit. Lift up the words given when they are given. It is - pray/listen - report - pray/listen - report, lifting up the word given without chatter and our thinking from our mindsets. If the Lord reveals one is to, let's say, "dance," then the person is to dance. It is spiritual warfare for the person. It is usually to bring something forth - not necessarily dancing. It is about complete victory for the person concerning what the Lord is dealing with. Total obedience brings total victory.

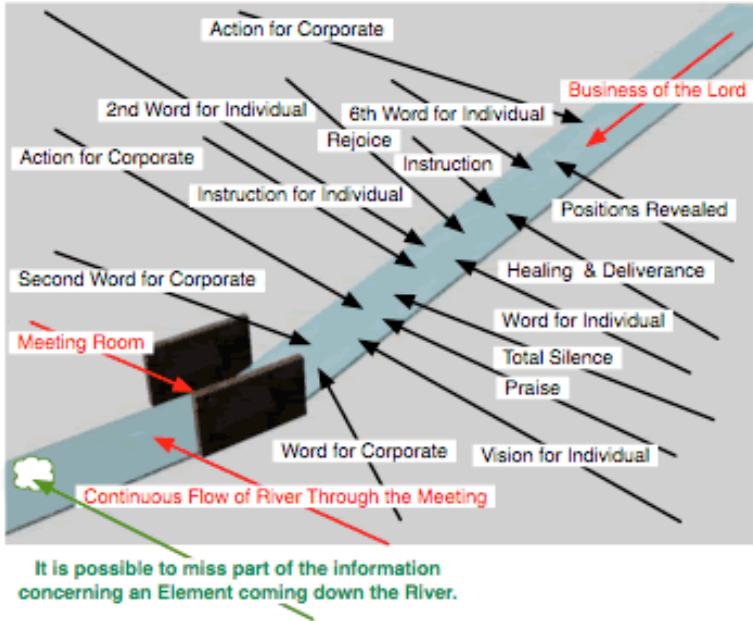
Some people are reluctant to do these type things in a meeting at the leading of the Lord. They feel foolish. The man in the Bible who did not want to get into the river for his healing probably felt foolish in doing it. But look what happened when he was convinced to do it! Don't hesitate to obey something like this because your victory is in the action, simply because faith is an act or it becomes dead.

As a part of the unit be careful in all that you do. Watch your mouth and respond correctly to the Lord the best you can. It is a process and the Lord will teach you more of what chatter really is. Remember, the *Holy of Holies* is a place where the commandments are kept, where the *Ark of the Covenant* is. It is a very legal place full of protocols to be observed. It takes humbleness without "self" to even get close.

## Chatter - the River

The following is just a glimpse of things that constitute "chatter." Chatter causes a disturbance, a disruption, or even a split in the natural smooth flow of the *River of Life* in a meeting. I have prepared this next picture because years ago God showed us that the *River of Life*

was flowing through the center of the meeting. It was coming from between the columns representing the Lord's throne room and out from under the curtain, symbolizing the curtain in front of the *Holy of Holies*. We were to get in it, all of us, as a *Corporate Body*.



**June 11, 2008**, The Lord said, "Be careful of what you say & how you say it. It can cause a ripple that will do more harm than good." A ripple in what? The smooth flow of the River! The Lord revealed it can do harm.

Chatter is basically anything unnecessarily said concerning the Lord's agenda items that flow like a river in a meeting. Certainly anything introduced by us, without the Lord saying to do so, is not acceptable because it is the Lord's business meeting.

Don't make light of any "thing of the Spirit!" This means don't laugh at something seen that looked funny.

Don't chuckle at someone's situation. The "thing of the Spirit" was given for a serious purpose.

Making light of instruction also includes refusing to do what the Lord shows us to do personally, or through someone else in the unit.

Don't murmur, even groan, within yourself about doing something you have been instructed to do. That is "self." You are drawing attention to yourself and away from the Lord's agenda! It is easy to do.

God said that we have to pay attention. Chatter destroys this ability as a corporate unit. The Lord said, "Come together in thought, word, & deed."

One must be aware of the corporate group and listen corporately all the time. The Lord said that it is the little things that let the enemy in to destroy what He is doing.

Don't say anything like, "I didn't want to give this but...." That's "self!" You have just brought attention to yourself, pulling everyone's focus away from the Lord's focus!

Don't make unnecessary noise of any type. You are in the Lord and the atmosphere is that of the Holy of Holies.

God showed us years ago that we were not to get focused on any particular miracle in a meeting but to look forward up the river, up the *Golden Path* for what the Lord is giving next. You can see why by the picture. If we chat about an item it impedes what the Lord is bringing forth next. Chatter can even cause us to miss an item, or information concerning an item in the river and it floats right past us. This could happen because we were distracted by the chatter that occurred. One time I saw this clearly and have even been involved in doing this myself. We want all we can get from the river so we want to flow with it the best we can. It is a learned thing!

### **All of This Is Serious, Not To Be Taken Lightly**

All of this is serious concerning Golden Meetings and intimacy! One time the Lord gave us these words, "passage" What say YOU? "door" What door? "MY throne room" Anything else about it? "enter at your own risk"

The Lord has told us to practice so we are like a smooth running engine. Everything must function perfectly to have a smooth running engine full of power. He was simply showing us in a way we could understand.

### June 29, 2008

Through the watchman: What say YOU for this morning? “dare to achieve” Why are YOU saying it like that? “because you must go beyond” Anything else about this? “not today” What other Words do YOU have for us today? “get it together” Prayed & saw, “smart choices.” Prayed for our intelligence & saw, “cylinder.” So she asked that we hit on all cylinders (like in a car engine). Anything else about cylinder? “practice” She was pondering how it was & saw, “urgent.”

**(How a cylinder functions:** there’s a chamber that holds the pistons in an engine. The movement of the piston up & down or back & forth causes the turning or rotation of the crankshaft. If a piston does not hit, then the engine loses power.)

The Lord was telling us we needed to go beyond where we have been concerning meetings as a unit and it is urgent! We can accomplish much at the hand of the Lord as a unit. Just look at the battle of Jericho.

The Lord said, "dare to achieve."  
I give you those words and a picture!





## Send Forth the Single Cup!



In the article *Reporting Events In and Surrounding the First Marriage Feast of the Lamb* I mentioned the fact that the Lord had said communion would change. The following is a record of events concerning the change of communion the Lord spoke to me about before *The First Marriage Feast of the Lamb*. The Single Cup is something the Lord brought forth or started to bring forth during the Feast Meetings. It is certainly a beautiful and very understandable picture. A picture with the Lord's purposes in it. A picture He wants His people to understand. It is important to know what has taken place!

### To Begin the Picture:

**March 4, 2005**, in a meeting I was praying about what we were supposed to do with Communion that night and I heard, "There's something different about Communion." It didn't necessarily mean to do something different that night. Then I heard, "Let it be known this day, let it be known this day." I knew something was coming that was different concerning communion.

At the last meeting of Passover on **April 29, 2005** the head elder of this body reported that the Lord had dealt with Him saying that we were to take of the Single Cup and not the bread, that we no longer use the bread. We are to set aside this bread and this cup as the old way. That the Bride knows Her Husband and does not have to do things to remember Him! Then he read the following given to us on **April 24, 2005** through the scribe in New York.

### Drink Ye All Of It

*LORD GOD, King of the Universe, Blessed Redeemer, O Holy One, greatly we thank You for the Cup of the LORD, the Cup of the Husband and the Bride.... the Cup and the greatness of Your Power... the Cup and the greatness of Your power... the Cup and all the things that flow with it... all the things lined up with and joined to the Cup,*

*hallelujah. Even for the things which come next...*

*O Father, in the Name of Dear Yeshua, that the Cup be held high, that the Cup be held high amongst hearts that are dedicated unto You. The commitments of the cup... the vows of the cup; for all the things that flow with the cup, that follow the cup, O LORD, in the Name of Jesus, we reverence You as we come up a bit more, Father, a bit more in Christ.... strengthen us, I pray, O LORD, for the things that follow the cup and protect us, lead and guide us in the Days of the Bride and in Her Ministry unto You, for You are Holy and Your cup is Holy, Blessed Be Your Name forever, Righteous LORD.*

When our head elder was speaking and leading communion, using the Single Cup, he said he was presenting what he had received and was wanting confirmation from the Lord. So we all agreed to be looking for that confirmation.

Time passed and we were always looking for more from the Lord as we continued to obey without much understanding. Then on **June 17, 2005**, as he passed out the communion this is one of the things he said, **"HE's looking for ones who will take HIS Cup forward in boldness; proudly in HIS Name."**

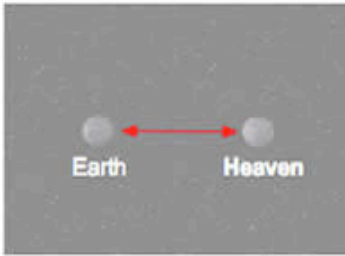
We had been taking of the Single Cup by having a single chalice and pouring from it into individual cups during communion. I had been somewhat at a loss for words and hoping for confirmation, "a thing of the Spirit," confirming this change. During a meeting on **October 21, 2005** the Lord told me what to say during communion using the Single Cup, which gave us the reason for what the Lord was doing with us.

The Lord told me, **"You are to declare, (establish) by drinking from this Single Cup, that His rule and reign has begun in the earth. It is a solemn declaration."**

I shared this information with a few people outside this ministry to have a person I'll call XXX come strongly against what we had been led to do. After this happened the Lord gave me the following scenes:

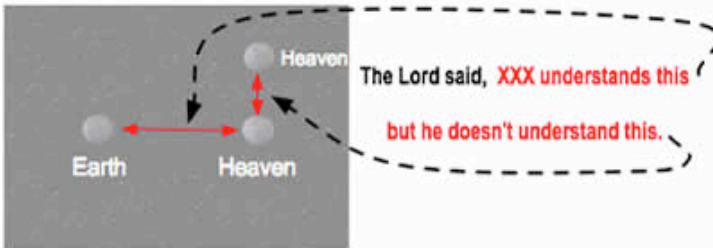
(The following are space scenes with stars in the background.)

## Scene of space 11-10-2005

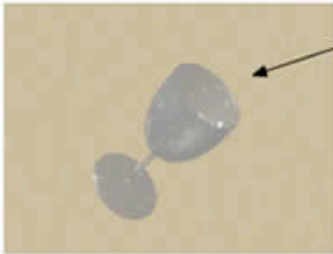


I saw two spheres with the line between them as depicted. Something had moved.

Then I was looking at the spheres from the top.



Then I was looking at the glass communion cup we have been using for Single Cup communion.



This is a representation.

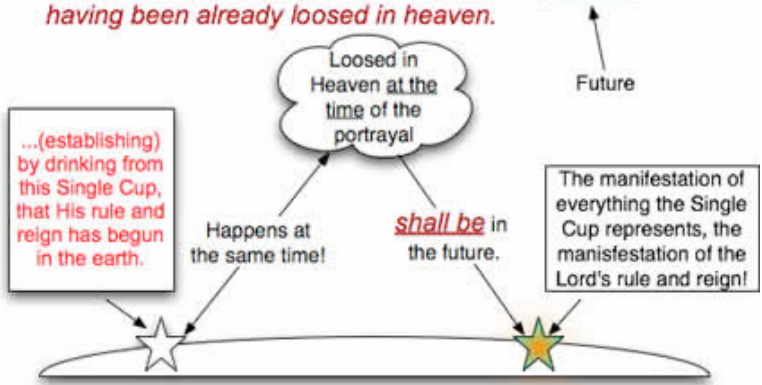
The Single Cup we have been using is almost clear glass but with a tinge of blue.

What I saw was the same Cup having a gold tinge, with the solar system in the glass. I was able to recognize Saturn.

When I recorded the information concerning the above scenes, I wrote that the Lord indicated XXX doesn't know the depth of what He, the Lord, was doing. It is part of the Lord's battle plan! It is plain to see that God was keeping me from wavering in what He had commanded us to do, while at the same time beginning to show us the importance of what we were doing.

These scenes given to me at this point are really another picture of what was explained in the *Ways of God* article. Take a look at this picture:

*And whatever you may loose on the earth shall be, having been already loosed in heaven.*



It is specific warfare commanded by the Lord and the Lord told me:

"Every time you partake of the Single Cup, it's like going around Jericho once!"

I must add, "Every time you partake of the Single Cup" correctly. The Lord had to deal with us about silence during the taking of the Single Cup because it is silence that has to do with Him; the silence that was necessary at the battle of Jericho. The problem we were having in the Fusion articles was that we were not getting the total silence needed corporately while taking the "Single Cup!" Remember another factor, the Lord said the taking of the Single Cup is a solemn occasion.

"You are to declare, (establish) by drinking from this Single Cup, that His rule and reign has begun in the earth. It is a solemn declaration."

In short the Lord brought us to take of the Cup silently, unless He gives someone something to say. Over time the Lord has given a lot of different instructions in how to take the Cup in meetings. I remember one time the shofar was used in declaration.

**March 21, 2008**

In a meeting suddenly I saw the Single Cup that I had seen with the universe in it. It was moving forward in mid air, with a vapor of smoke coming out of the top and streaming back. I was told:



“Send forth the Single Cup with fire. Let it burn the way. I am here to bring forth the things therein. I am here to bring forth MY Bride. The time is now. MY people need wait no more. Many have yearned for such a time. It is time, it is time! Now send forth the Single Cup!”

## **Attending the Marriage Supper of the Lamb**

Revelation 19: 9

*Then he said to me, "Write: 'Blessed are those called to the marriage supper of the Lamb!'" And He said to me, "These are the true sayings of God."*

Here God says, "*Blessed are those called to the 'Marriage Feast of the Lamb.'*" In the following God reveals a picture concerning what it takes to be able to attend. We have had to experience the Lord telling us to remove someone who was not dressed correctly, just like in the *Parable of the Marriage Feast*. We must understand that this had/has to be done because of who Jesus is, His Holiness, and the meeting taking place in Him. A scene given concerning requirements to attend:

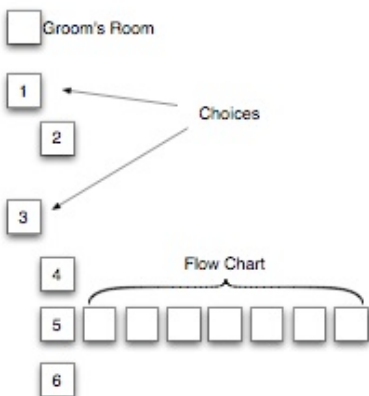
## Saturday, June 6, 2009

I was looking at squares that had to do with renting or staying in a room in a motel/hotel to go to a wedding. **People going to the wedding had to get a room in this place.** I did not see the whole picture at first and was looking at the top two or three squares. I have numbered the squares representing rooms in the motel/hotel for clarity, except for the Groom's room. As I

looked at the two or three top squares I was shown the top square was the Groom's room and no one else could stay in it. Only He could. I was shown that if a person chose to get room 1, then box 2 and what it represents having to be done came with it. **There was no choice in the matter!** The scene scrolled down and I saw number 3, knowing it was a room a person could choose if they wanted to take it instead of room number one. The scene was still scrolling down through all of this and I saw the vertical line of boxes, knowing that if a person chose to stay in the number 3 room that boxes 4, 5, and 6 and the requirements in them came with it. **There was no choice in the matter!** Then I saw the whole picture, including the squares to the right of number 5, and knew that if a person took the number one room everything below it, boxes 2,4,5,and 6 came with it. In the scene I was told the line of square boxes was the Flow Chart. At this point, I said, "Whoa! There is more to this than a scene of renting rooms for a wedding."

When I emerged from the scene I knew boxes 4,5,and 6 were the three main spots revealed originally by the Lord that had to be removed from the Body of Christ. These must be gone from your life in order to stay in room three, which is the room for the guests in the *Parable of the Marriage Feast*. The scene reveals clearly we have no choice in the matter. From other information already given we also know people who stay in room three must be doing or at least understand Golden Meetings.

To attend the wedding a person had to stay in this Motel or Hotel!



I knew room one was for the Bride and that box number two, along with boxes 4,5,and 6, are all necessary to fulfill, to be able to rent room one. The scene again reveals we have no choice in the matter.

(It should be understood that a person had to rent or pay for these rooms, numbers one or three. This represents the fact that it will cost a person to stay in them. It will cost them/us time and “Self” to enter into the Lord’s ways, leaving our old ways. It takes effort on our part.)

I also knew box number two has in it many smaller round pictures already revealed by the Lord. He has referred to them as “elements.” The main element I would mention here is “silence” because of the Lord’s Holiness, and the “mechanics of the intimacy” the Lord wants to have with His people. Remember, the guests don’t have the intimacy that the Bride has with the Lord, and He does not consider them to be a “One” person manifestation like the Bride. This is simply because they are not fitly joined together yet. The Bride is the manifestation of one body, made up of many parts all fitly joined together, operating at the direction of the Head which is Christ. It’s all a learned thing; silence and mechanical intimacy are learned things.

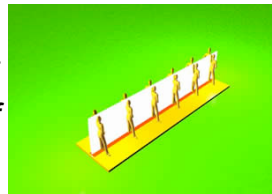
God has continued to build a picture of silence and the importance of it in order to be in Him. As He revealed, it is because of Him being fully and truly Holy. The Lord wants us to understand because He wants this intimacy with His Bride. He wants all of us to grow up into Him.

### **Ephesians 4:15**

*But speaking the truth in love, we may grow up into Him in all things, who is the head, the Christ.*

The following picture will help us understand more of the elements contained in box number 2 and more about the Lord’s Holiness, as well as the important picture concerning silence and intimacy in relation to a corporate body being able to be in Him as a single person, His Married Bride.

(As a picture, I want to remind you that in a marriage the two become one. Christ is the head and we comprise the parts of the *Body of Christ*. It doesn’t matter if you are a hand, a foot or whatever, the whole



body moves smoothly as the head moves or instructs. I remind you of the fusion scene where the corporate body actually imploded into Christ, becoming one for a window of time for His purposes.)

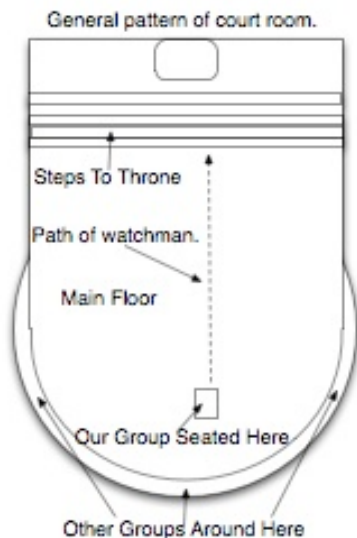
### **A Picture concerning “one body” silence:**

The Lord said the reason for the silence is because He is Holy. The following is a record of how the Lord brought us into corporate silence, a “one body” silence! The Lord had told us what He was asking of us was hard and it has been as you will see.

The Lord had been revealing we had chatter and clatter in our corporate silence, which also applied to our thoughts during the silence. We were struggling when finally the Lord told us He was going to give the watchman the agenda for the meeting. I had a scene in the night to confirm this:

In the scene the group was seated out on the floor (audience with God) of a huge throne room. Around the edge were other groups behind the main floor (talking and doing their own thing - no audience with God). I saw our watchman get up and walk towards the throne - going up the steps to the throne for instruction.

This scene made sense because in a King's Court the King has certain appointed people who can approach Him at any time. Not just anyone in the room can do this. On **3-18-09**, the watchman also had a scene of walking to the throne, which was further confirmation. In the scene she reported she backed away from the throne (after receiving from God), another example of the reverence required.





In the next meeting, as all of us waited for the watchman to get the agenda, I caught a glimpse of the silence and the surprising “order” produced by one person receiving the agenda. Wow! (I remembered the Lord saying, “I will have order in My church!”) No one of us was to ask questions, even for the agenda. (The watchman said that now she never asks for the agenda; it just comes in the silence at the will of the Lord.) We were to just focus on the Lord, listening and watching, nothing more. (God told a person who was having trouble being silent to listen with their mind.) Our minds were to be in Him, ready to respond instantly to whatever the Lord revealed. This is part of the mechanics of intimacy, to always respond in some way (with a few exceptions). It’s kind of like a conversation sometimes (always responding) and other times it is doing what the Lord indicates to do, always in thanksgiving and a grateful heart. One key is that everyone instantly responds as “One Body.” It should be noted that one person in the group doing their own thing, such as praying or asking the Lord a question, during “one body” silence doesn’t let the “one body” enter into Him.

When the Lord started giving the watchman the agenda, we could quiet our minds from seeking or doing to just listening and watching. It helped cut out the clatter in the spirit realm. Nothing should be said or done except in response to the Lord because we are one in Him at that point. Does your hand argue or do its own thing? No, it does what you or your head determines without question.

For a moment I want to go back to the scene of the watchman walking up the steps of the Throne to get God’s instruction or message. In a meeting the watchman saw herself approaching the throne in the same way and remembered that in both instances she was about twelve years old and dressed accordingly. Twelve is the year of changing from a child to an adult. It makes sense because we must obey the Lord in a meeting as a child would, not having to understand everything. The Lord is looking for child-like obedience, not interpreting. Having said what I have said so far, take a look at what God said in Grapeland:

**4-1-09**

**Grapeland TX**, Begin with silence before the LORD, don't be presumptuous, don't cause a commotion. (This has to do with meetings.) Reverence through silence. I will speak to you what needs to be spoken, when it needs to be said. This is for all. I AM supreme. I AM in charge. It is MY meeting. Superstitious = your interpretations. Seek ME. It is the plain spoken truth. Reverence in MY sanctuary. Where is MY sanctuary? Where you meet with ME. You shall keep MY Sabbaths and reverence MY Sanctuary, I AM THE LORD, Leviticus 19:30. Holy, Holy, Holy, I AM THE LORD ALMIGHTY....

And look what the Lord said here. Obviously we were not taking things the Lord had revealed seriously enough. From my record:

**March 13, 2009**

After having a scene in the night the LORD spoke to me again saying, "When I tell you it takes silence to enter into ME, is it not to a greater cause? When I tell you the ground is Holy, to take your shoes off, is it not to a greater cause? When I say you must rid yourselves of the three main spots I revealed to you, to be able to enter into MY Kingdom Meetings, is it not to a greater cause? If I held a Kingdom Meeting of a thousand and they all approached MY Throne at the same time would this not be chaos among the people? Have I not said, 'I will have order in MY Church?' Is this (order) not to a greater cause?" I was then thinking HE appoints all positions with a greater purpose in mind and in a king's court there are certain people the king appoints who can approach him. It's all about order to a greater cause. Then the Lord said, "Self has to do with 'I AM;' you are not the 'I AM,' I alone am the 'I AM.'"

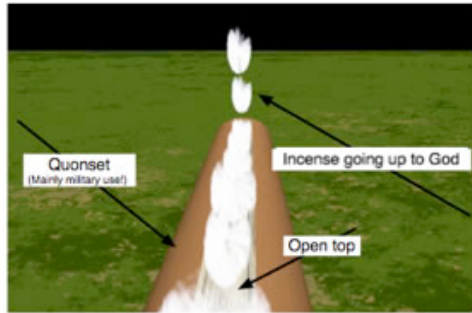
**Moving on:**

The Lord kept dealing with us concerning silence and we knew that we were still not really getting it correct, this "One body" silence and obedience. So the Lord had us divide up our meeting place into three rooms. We knew it was so we could learn some "elements" we were just not getting. The rooms were the *Outer Court*, the *Holy Place*

and the *Holy of Holies*. (Note: after the principles or elements are learned these can all be done in one room.)

Using the three rooms of the temple God began demonstrating. He began showing us very simply (symbolically) you have to pass by the *Altar of Incense* to go into the *Holy of Holies* to enter into Jesus. The picture you and I need to understand is this: We have to produce this sweet smelling incense with silence in order to move into Jesus. It is the only way and there are no exceptions.

On **October 22, 2008** I had a scene in the night that revealed silence produces sweet smelling incense. I was inside a Quonset filled with single chairs and some people. From the silence inside there



Silence was producing sweet smelling incense going up to God!

was sweet smelling incense going up to God through a long opening in the roof. I have pictured this on top, from the outside of the Quonset.

The Quonset symbolically has to do with military, which has to do with warfare. I know God has used us militarily after meeting in Him, but I want to point out that the enemy does not want God's people to learn how to meet in Him as a Married Bride. The intimacy the Lord wants to have with His people is something the enemy does not want to occur. He will be trying to stop the silence needed for the sweet smelling incense to be produced in any way he can. It is a battle and it takes effort and understanding on our part! The silence surrounding the Battle of Jericho was a main element necessary for victory, certainly military. Remember also that the Lord asked me if I could be silent for three hours, if it was important. It's all about Jesus being on the scene and it takes silence.

Have we accomplished this silence as a corporate single body? The answer is yes, but the Lord brought us to a place where this could occur. On **4-15-09**, during a **Kingdom Government Meeting** we met in the *Outer Court* and I reminded everyone that we needed to work on silence and asked if there was anyone who didn't think

they could focus on this for any reason what-so-ever. After praying and everyone agreeing that they were ready we moved into into the *Holy Place*.

In explanation, the *Outer Court* is the symbolic place for prayer and warfare for anyone being unable to focus. Problems at work or in the home might hinder one's focus and would taint the "offering of silence." It should be said that the silence has some sacrifice on our part, but we are not to think of it as a "sacrifice of silence." It is an "offering of silence," pure "one body" silence, that we want to produce on the Lord's altar.

We entered the area representing the *Holy Place*. Early on I had a vision of this group lined up side by side before a wooden altar. We were all leaning forward in unison, placing an offering of silence on the altar. I knew something was up, but said nothing - hoping everyone would stay focused. In the *Holy Place* we circled up in a tight circle again, standing in silence and waiting to see if the Lord revealed anything. These particular silent times were not short, as we were intent on getting it correct.

We then moved into the *Holy of Holies*, and on this night we circled tight for silence as one body, waiting on the Lord. Then the watchman saw the words "Give the silent sacrifices." The watchman responded to the words and told HIM we brought a silent sacrifice & gave it up to HIM. The Lord said, "I accept." Of course I was excited because I knew we had fulfilled the vision of all of us placing an offering of silence on the Lord's altar, but knew not to say anything at that time.

The Lord went on in the meeting, wooing us and placing something in our hearts. It was not a short meeting. Later on in the meeting the watchman became aware of a cloak and asked about it. (This is one example of being able to ask a question when we are in Him. It's alright to ask a question about something the Lord reveals or authors. ) The Lord had revealed a cloak, the watchmen asked about it, and the Lord said, "I give you MY cloak." Yes, FATHER, we thank YOU for its warmth, its protection: we thank YOU for its purpose. (We all joined in thanking Him for it.) HE said, "That others may see & understand." HE said, "DON'T TAKE IT LIGHTLY" (We usually agree corporately, saying "Yes Lord!" but it isn't always in our notes. I put these in here so you can understand the fuller picture.)

I hope this gives you some insight into the corporate responding required (the mechanics) for the intimacy the Lord wants to have with His Bride. Without these types responses the intimacy suffers and flow is hindered. For the most part responding brings forth the Lord's next response back to us.

Looking at, "I give you MY cloak." - "That others may see & understand." "DON'T TAKE IT LIGHTLY" leaves me with a hope that you, the reader, caught a glimpse of how much the Lord wants all of us to become His Married Bride and the intimacy He wants to have with Her. The Lord really does want to love on His Church, but He can't, mostly because of her condition. She is harlotrous, doing her own thing her own way. He is Holy and He must be treated as such in a meeting in Him, with Him being the head.

At our next **Ministry Meeting** on **4-19-09**, the Lord had been asked, "What say YOU? **"congratulations"** "Concerning what?" **"You've made history."** Anything else about this matter? **"Keep improving."**

I knew the Lord had been quick to encourage us concerning having placed the "One Body" silence on His altar. Having been through all we have been through over the years concerning silence I knew it had never been done before as His Bride. I understood why the Lord said we had made history. We were very aware of the **"Keep improving,"** knowing it may have to do with the silence or even other elements required.

Our **Ministry Meetings** are not "in Him" Bride meetings. We ask questions of the Lord and pray for people, etc. The "in Him" Bride meetings are now a combination of our 'old' prayer meeting and Oasis. The Lord told us to combine them and the meetings are referred to as **Kingdom Government Meetings**. We do however apply the elements of Brideship and intimacy principles where we can during our **Ministry Meetings**. It's all about reverence and the fact that our King is Holy.

It is my hope that what I have written here helps everyone understand some of the elements of Box 2, the required box to fulfill in order to be able to stay in the Bride's room concerning the *Wedding Feast*. It is understandable that there are prerequisites to attending the *Wedding Feast*, either as a Bride or as a Guest. It's all because of Jesus, His Holiness, and the fact that He is

King. It is why the man in the *Parable of the Wedding Feast* was thrown out at the direction of God. He wasn't dressed correctly. I think there is a clear ending message in the following; appropriate to a main element in a wedding feast meeting, being in the Bride or being there as a Guest.

In a **Ministry Meeting** on **4-26-09** our watchman reported the following:

When our watchman started to sing in the SPIRIT after the songs she suddenly stopped & was silent, seeing a doorway in the shape of a cross. It said, "enter." She told the LORD that singing in the SPIRIT was so pretty & HE said, "Yes, but silence is golden."

## God Reveals: "Outer Darkness" Plus: The King's Friend

From our records, on **7-5-2009** in a ministry meeting our watchman saw a brown door that came open. Behind it was a white inner door. She asked, "What about the inner door" and saw the word "hidden." She asked, "What's behind it" and He said, "mysteries." Then she could see there was a door, a mystery, another door, another mystery, another door, another mystery, etc. How many? She doesn't know. She asked if there was anything else? "eat of MY bread."

Then during another meeting on **8-2-2009**, I reported that the Lord said, "I'm going to teach you something man's not known." We knew we could not bring it about, but we had plenty of expectancy.

It is my hope that the testimonies in this article will inspire you to step into having *Golden Meetings*. It is well worth learning; but you must have hands-on experience to understand fully, like in a boot camp situation. It can take some time to do this.

As you know from reading previous information about the *Parable of the Marriage Feast of the Lamb*, the Lord has demonstrated to us the different elements of the parable. We have walked them out and come to understand them, so that they are ingrained in us.

As a short review, we came to understand that the parable is a picture of a Kingdom meeting with the Lord running the meeting all the way through. We understood that there are many more guests than the number of people comprising the Bride. The Bride is a body fittly joined together as one person, the guests are not. We realized the Bride is intimate with the Lord, the guests are not. We came to understand what corporate intimacy is by experiencing what the Lord was teaching us.

Then the Lord started teaching us the part of the parable about casting out a person who was not dressed correctly. The record of this incident is in **A picture in the Marriage Feast parable, demonstrated:** portion of *A Passion for Me is Not Enough* article.

In that article I revealed that the Lord confirmed the removal of that improperly dressed person in a special way so we would know for sure what we had done was of Him. After learning “why,” I figured we had the whole picture and never thought to even look at and cast him into outer darkness, there shall be weeping and gnashing of teeth part of the scripture.

### **Matthew 22:11-13**

*11 And when the king came in to see the guests, he saw there a man which had not on a wedding garment: 12 And he said to him, Friend, how came you in here not having a wedding garment? And he was speechless. 13 Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness, there shall be weeping and gnashing of teeth.*

As the Lord started dealing with me about the removal of a person and this part of the scripture, I was reminded that I understand what the gnashing of teeth is because I had experienced it years ago. I gnashed my teeth when I finally accepted the truth of what God had shown me concerning eternal salvation. When I did this, in a flash, I saw the truth of all the untruth surrounding the false doctrines of man. I actually gnashed my teeth in the physical. The core of it was that the truth was so simple, yet I had been refusing to accept it.

After the Lord brought this up I got to thinking and realized that the improperly dressed person which the Lord

had us remove had not lost their eternal salvation. They had just refused to maintain being rid of the three spots. I was thinking about some of what this person had missed by not being in the meetings and not being in the Light of the Lord. Then it hit me that outer darkness was the absence of the Light of the meeting. Simple! I became excited at what the Lord was revealing.

I decided to poll some people that I know have had *Golden Meetings* for more than a year. I asked them how much more Light is there in a *Golden Meeting* than in the meetings they used to attend. Then I said to rate it between 0 and 100%. I found that to be a mistake. One lady wrote back saying 100%, but that she wanted to say 1000% and that I had limited her to 100%.

It was then that I said, "Lord, there is no scripture for all of this," and the Lord replied, "I am Light!" With that I thought, "I should have been able to see this a long time ago, it's been right in front of me." I also realized this is why I saw so much Light coming from the base of the *Holy of Holies* when the Lord was teaching us about meeting in Him. Knowing that we meet in Jesus just like the priests did in the temple, and that He is Light, I understood there is no limit to the Light in a meeting.



With that I understood the parable's message to us about the outer darkness. It's simply the absence of Light. The people represented by not being dressed correctly and cast out will go through what I did, gnashing their teeth. They will gnash their teeth when they see the simplicity of being dressed correctly without the three spots and that they had refused to do it. Remember I said, "The core of it was that the truth was so simple, yet I had been refusing it."

The parable carries a message so we can get it correct. Outer darkness is not about going to hell; it's about separation from the light of God. The parable shows us what we are missing by not holding or being in Kingdom Meetings and letting our King rule.

I finished this article to here and told my wife that God is not the author of confusion, that the meaning of "outer darkness" would be the same in the other parts of the Bible where "outer darkness" is mentioned. I searched



my Bible program for “outer darkness” and these three scriptures appeared:

**Matthew 8:12**

*But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth.*

**Matthew 22:13**

*Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness, there shall be weeping and gnashing of teeth.*

**Matthew 25:30**

*And cast you the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth.*

Then in the night I had a scene of gray silhouettes of three men that had been illuminated. Light had come to them and I was told, “*You have revealed what has been a mystery to man!*” I awoke knowing that each man exemplified one of the three scriptures containing “*outer darkness.*”



God had revealed a mystery behind one of the doors He mentioned on **7-5-2009**. Remember, in a ministry meeting our watchman saw a brown door that came open. Behind it was a white inner door. She asked, “What about the inner door” and saw the word, “*hidden.*” She asked, “What’s behind it” and He said, “*mysteries.*” Then she could see there was a door, a mystery, another door, another mystery, another door, another mystery, etc. How many? She doesn’t know. She asked if there was anything else? “*eat of MY bread.*”

God had also fulfilled His promise made to us and recorded on **8-2-2009** when He said, “*I’m going to teach you something man’s not known.*”

**The King’s Friend**

I had gone back to sleep after having the scene of the three illuminated men. I was given a long, somewhat detailed dream with a friend of mine in it. I’m not going to

share the dream in its entirety because of its length, but I will pick out parts that are important. The dream was given so we can understand the picture of what the King's friend, who was not dressed correctly, did wrong to get cast out of the *Marriage Feast*.

God has already revealed in the meetings section and the *Marriage Feast* section of the site that a person must be rid of the three main spots to be in the *Golden Meetings* or the *Marriage Feast* meeting as a guest. This scene in the night goes deeper into the root cause of the King's friend not getting rid of the three spots.

**In the scene** my friend and I were harvesting a field of soybeans. He had his combine and I had mine. The field contained a very good crop. Soybeans have oil in them, so from our flow chart I know that the crop has to do with the Holy Spirit and the *River of Life* that flows from God. So symbolically we were harvesting the "things of the Spirit" that come down the *River of Life*. We were receiving the Word of the Lord down the *River of Life* and His Word is seed to us. This seed can be educational or instructional.

*In the scene* my friend unloaded his John Deere combine onto his pickup. I went over to his pickup and saw that there were no soybean seeds in his load, but that it was filled with ground up weeds. He had harvested tares, so-to-speak. I went over to his combine and looked at the sieves in his combine and they were wide open, letting the tares through.

*The Parable of the Wheat and the Tares* reveals that the enemy comes and plants tares (weed seeds - thoughts) in with the good seed (thoughts) planted in us by the Lord. Having farmed, I experienced that when we planted any kind of a seed we always had to contend with weeds coming up in a crop.

### **Matthew 13:24-26**

*Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed (thoughts) in his field: But while men slept (meaning being unaware that it is the enemy), his enemy came and sowed tares (thoughts) among the wheat, and went his way. But when the blade was sprung up, and brought forth fruit, then appeared the tares also.*

To apply this picture to the previous scene, my friend had not done what the Lord had said to do concerning what comes down the *River of Life*. Knowing that the King's friend in the *Parable of the Marriage Feast* is what this is all about, we can see the friend of the King did not get rid of the three spots as the Lord had revealed. He had instead listened to the tares or thoughts of the enemy of mankind. Maybe thoughts of - I don't have time - I know and have heard the Lord - I'm all right - It'll be alright, etc. He might also have let the cares of this world overtake him.

**In the scene** my friend went to another farmstead and I went with him. He wanted to cut beans for another farmer who was a relative. We went into the house there and my friend wanted a statue-looking thing that held a cigarette. It had belonged to a deceased relative. There is a good chance that this statue represents an idol. I don't know this, but we as a people seem to want to hang onto the ways we have been doing things. This can be an idol, a pet. When one enters into a *Kingdom Meeting* with the Lord being the head, this can not exist. All we are to do is to pay attention to the boundaries the Lord has established so we can find Him.

**In the scene**, when we went to leave the farmstead I was watching my friend move his pickup full of tares. Without looking he backed into a wet spot and it took him a while to get out of it. I asked him, "Why did you do that?" He said, "Because I wanted to!" Now he needed to turn left to get to the drive. (This represented that he needed to move correctly in the physical, left symbolizing physical.) Again without looking my friend drove straight ahead into another wet place. I asked him, "Why did you do that?" He said, "Because I wanted to!"

Remember, the Lord said dreams are allegories. What's the message? It is obvious that the Holy Spirit revealed through this scene that the friend of the King in the *Parable of the Marriage Feast* was simply doing what he wanted to and had not become disciplined to the Lord. He had not learned that God is speaking to us today, guiding us toward spotlessness. The friend's lack of knowledge on how to set the sieves in his combine reveals he was obviously unaware of the enemy's tares or thoughts given to Him and throughout the Body of Christ. He obviously had not learned what the bottom spot is,

which is the mechanics of how the Holy Spirit leads and teaches.

I mentioned before that in an apostle's meeting the Lord called the apostles "friends." This certainly lends to the total picture. The Lord wants guests at His wedding feast. Guests go beyond being friends and what a friend does.

The Lord has shed more light on the *Parable of the Marriage Feast* by revealing more about the friend of the King and what "outer darkness" is. Surely this is part of the fulfillment of Jesus statement in:

**Matthew 10**

*26 Fear them not therefore: for there is nothing covered, that shall not be revealed; and hid, that shall not be known.*

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